

UNOFFICIAL COPY

Doc#. 1714357075 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/23/2017 11:45 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Pamela Alford
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6306

DISCHARGE OF MORTGAGE

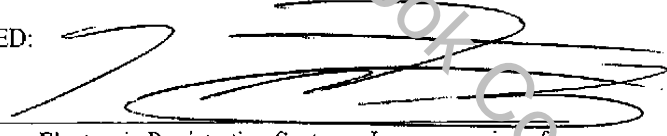
Loan Number: 1360055404

That a certain mortgage in the original principal amount of \$134,740.00, executed by RYAN C. HOEPF, A MARRIED MAN AND ANGELA HOEPF, HIS WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 11, 2016 and recorded August 18, 2016 in Document No. 1623157107, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 06-24-112-065-0000 Commonly known as: 308 Juniper Cir Streamwood IL, 60107

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:


Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

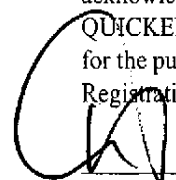
ACKNOWLEDGEMENT

STATE OF MICHIGAN)

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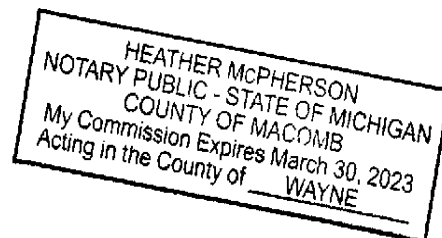
COUNTY OF WAYNE)

On May 8, 2017, before me, Heather McPherson, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.


Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 30, 2023

Acting in the County of Wayne



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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 06-24-112-065-0000

Land Situated in the County of Cook in the State of IL

PARCEL 1: THE SOUTH 67 FEET (EXCEPT THE WEST 50 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF LOT) OF LOT 14 IN BLOCK 3 IN STREAM WOOD GREEN UNIT 2-'A', BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26446465 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26617629.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 308 Juniper Cir , Streamwood, IL 60107-1875

Cook County Clerk's Office