


UNOFFICIAL COPY

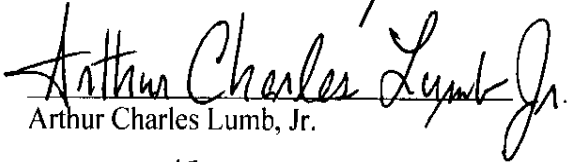
RELEASE OF MORTGAGE

Know All Men By these Presents, That **Arthur Charles Lumb, Jr.** FOR AND IN CONSIDERATION OF VALUABLE CONSIDERATION, the receipt whereof is hereby confessed, does hereby Releases, Conveys and Quit-claims unto **MT Owns It, Inc.**, the Mortgagee, all the right, title, interest, claim or demand whatsoever which he may have acquired in, through or by a certain mortgage, executed by **MT Owns It, Inc.** bearing the date of the **30th** day of **August 2016** and recorded in the Recorder of Deeds Office in the State of Illinois as Document Number **1636455236** to the premises therein described situated in the State of Illinois, County of Cook, as follows: to wit:
See attached for Legal Description.
 together with all the appurtenances and privileges thereunto belonging or appertaining.
P.I.N.: 16 18 415 010 0000


 1714304052
 Doc# 1714304052 Fee \$60.00
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 KAREN A. YARBROUGH
 COOK COUNTY RECORDER OF DEEDS
 DATE: 05/23/2017 10:54 AM PG: 1 OF 2

FIRST AMERICAN TITLE
FILE # 2838863
 (2 of 5)

In Witness whereof said Grantor or Mortgagor has caused these presents to be signed on the 1st day of May, 2017

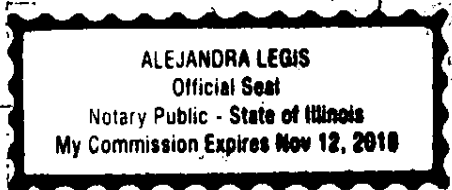

 Arthur Charles Lumb, Jr.

State of IL S.S.
 County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arthur Charles Lumb, Jr. personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that said agent signed and sealed and delivered the said instrument as the free and voluntary act of Arthur Charles Lumb, Jr for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of May, 2017.


 Notary Public



This instrument prepared by Joseph J. Putnick, 3543 Golf Rd., Evanston, IL 60203
 & mailed to:

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT FIFTEEN (15) (EXCEPT THE NORTH THREE (3) FEET THEREOF) AND LOT SIXTEEN (16) (EXCEPT THE SOUTH SIXTEEN (16) FEET THEREOF), IN PAUL SCHULTE'S SECOND SUBDIVISION OF THE EAST HALF (1/2) OF BLOCK NINE (9) IN SWIGART'S SUBDIVISION OF LOT FIVE (5) AND THE WEST THIRTY-THREE (33) FEET OF LOT SIX (6) IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4)) TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-18-415-010-0000 Vol. 0145

Property Address: 1129 Wesley Avenue, Oak Park, Illinois 60304

Property of Cook County Clerk's Office