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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1714317080 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/23/2017 03:24 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRUCE A SMITH AND LORRAINE A BAXTER to JPMORGAN CHASE BANK, N.A., dated February 7, 2007 and recorded on March 1, 2007, in Volume/Book at Page and/or as Document 0706006069 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM BRUCE A SMITH AND LORRAINE A BAXTER TO JPMORGAN CHASE BANK, N.A. DATED MAY 1, 2007, RECORDED MAY 31, 2007, DOCUMENT 0715117052 TO FORM A SINGLE LIEN OF \$445,000.00.

See exhibit A attached

TAX/PIN: 24-31-402-010-0000

Property Address: 458 SHADOW CREEK DR, PALOS HEIGHTS, IL 60463

Witness the due execution hereof by the owner of said mortgage on May 9, 2017.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS

Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On May 9, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 00414511750104

Outbound Date: 05/05/17

MERS Phone, if applicable: 1-888-679-6377

MIN, if applicable:

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

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Loan No.: 00414511750104

"EXHIBIT A"

COUNTY OF COOK, STATE OF ILLINOIS. LOT 150 OF WESTGATE VALLEY ESTATES UNIT 3, A SUBDIVISION OF PART OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 20, 2000 AS DOCUMENT NUMBER 00195265, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR THE ENJOYMENT AND USE OF THE COMMON AREAS AS DISCLOSED ON EXHIBIT "A" OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 13, 1999 AS DOCUMENT 99465828. 24-31-402-10-0000.

Property of Cook County Clerk's Office