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1714317083

Doc# 1714317083 Fee \$42,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/23/2017 03:35 PM PG: 1 OF 3

RECORDING REQUESTED BY AND RETURN TO:

Christina M. Yoder Fidelity National Citie Insurance Company 4111 Executive Parkway, Suite 304 Westerville OH 43081

COL-16-54141-163

ASSIGNMENT OF MORTGAGE

Liberty Commons
FHA Project No. 071-11196
Cook Courty, Illinois

(\$10.00) in hand paid and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, **OPPENHEIMER MULTIFAMILY HOUSING & HEALTHCARE FINANCE, INC.**, a Pennsylvania corporation, with offices at 1180 Welsh Road, Suite 210, North Wales, Pennsylvania 19454, successor to Evanston Financial Corporation, a Pennsylvania corporation (the "Assignor"), does hereby grant, bargain, sell, convey, assign, transfer, set over and deliver unto **WALKER & DUNLO?**, **ILC**, a Delaware limited liability company, with offices at 7501 Wisconsin Ave., Ste. 1200£, Bethesda, MD 20814, its successors and assigns (the "Assignee"), all of the Assignor's right, title and interest in, to and under that certain Mortgage from Bethlehem Ltd. to Assignor, dated as of April 1, 2010, and recorded April 14, 2010 in the real estate records of Cook County, Illinois at Document No. 1010416028, pertaining to certain real estate located in Cook County, Illinois, and more particularly described in Exhibit "A" attached hereto and made a part hereof, together with the debt secured thereby, and the property described therein.

[SIGNATURE PAGE FOLLOWS]

(i)

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly executed on its behalf by its duly authorized officer effective as of June 20, 2016.

	ASSIGNOR:
	OPPENHEIMER MULTIFAMILY HOUSING & HEALTHCARE FINANCE, INC., a Pennsylvania corporation, successor in interest to Evanston Financial Corporation
. Op ACKNOW	By: Name: James Moore Title: President & Chief Executive Officer
ACKNOV	vledgment/
COMMONWEALTH OF PENNSY LYANIA	
COUNTY OF MONTGOMERY)
person whose name is subscribed to the fore Chief Executive Officer of Oppenheimer N	, 2017, before me, the undersigned Notary known to me (or satisfactorily proven) to be the going Assignment of Mortgage as the President & Multifamily Housing & Healthcare Finance, Inc., ed that s/he executed the same as the act of said
IN WITNESS WHEREOF, I hereunde	er set my hand a <u>nd official</u> seal.
My Commission Expires:	Votary Public in and for Count, and State
My Commission Expires.	COMMONWEALTH OF PENNSYLVANIA
Attachment: Exhibit "A" [Legal Description]	NOTARIAL SEAL Kathleen M. Rockwood, Notary Public North Wales Borough, Montgomery County My Commission Expires December 09, 2017
THIS INSTRUMENT PREPARED BY:	, s ·
Walker & Dunlop, LLC Attn: Loan Servicing 63 Kendrick Street	

Needham, MA 02494

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EXHIBIT A

THE NORTH 75 FEET OF LOT 1 IN BLOCK 2 IN SNOW AND DICKINSON'S SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES ROAD, IN COOK COUNTY, ILLINOIS.

PIN: 20-10-208-001

SOOP OF COOP 20-10-208-002 20-10-208-003

COMMON ADDRESS:

4835 South Dr. Martn.
Chicago, Illinois