UNOFFICIAL COPY

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-360-9461 Doc# 1714329068 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/23/2017 02:46 PM PG: 1 OF 4

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

WA17-0225 42463

## IN THE CYRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank National Association, as Trustee for GSAA Home Equity Trust 2007-3, Asset-Backed Certificates, Series 2007-3;

Plaintiff,

VS.

Lawrence Cook; Dell Financial Services L.L.C.; Unknown Heirs and Legatees of Lawrence Cook, if any; Unknown Owners and Non Record Claimants; Defendants.

Cuso .

17CH 07244

598 8th Street, Chicago Heights, IL 60411

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of \_\_\_\_\_\_\_, 2017, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 72 (EXCEPT THE EAST 91.81 FEET THEREOF) IN ROBERT BARTLETT'S OLYMPIA GARDENS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 598 8th Street, Chicago Heights, IL 60411

PIN: 32-18-303-030-0000



CCRD REVIEW

1714329068 Page: 2 of 4

### **UNOFFICIAL COPY**

The subject mortgage has been recorded/registered as:

Date of Mortgage: September 6, 2006

Date and place of recording: September 20, 2006 / Cook County Recorder of Deeds

Document No: 0626355152

Amount of Mortgage: \$140,000.00

Name of present owners of the real estate: Lawrence Cook

SIGNATURE:

Attorney of Record

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Russell C. Wirbicki (6186310)

Laurence J. Goldstein (0999318)

Christopher J. Irk (6300084)

Thomas J. Cassady (6307705)

Cory J. Harris (6319221)

David A. Drescher (6301378)

Tenyse L. Gooden (6312918)

Amanda Rubel Portes (6297441)

The Wirbicki Law Group LLC

Attorney for Plaintiff

33 W. Monroe St., Suite 1140

Chicago, IL 60603

Phone: 312-360-9455

Fax: 312-360-9461

Atty. No. 42463

WA17-0225

pleadings.il@wirbickilaw.com



1714329068 Page: 3 of 4

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#### "THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

WA17-0225 42463

#### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank National Association, as Trustee for GSAA Home Equity Trust 2007-3, Asset-Backed Certificates, Series 2007-3;

Plaintiff,

VS.

Lawrence Cook; Dell Ginancial Services L.L.C.; Unknown Heirs and Legatees of Lawrence Cook, if any; Unknown Owners and Non Record Claimants; Defendants.

Case No. 17CH 07241/

598 8th Street, Chicago Heights, IL 60411

#### NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation

Division of Banking 100 W. Randolph St., 9th Floor Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on or about the 1 day of 2017, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds

PIN:

32-18-303-030-0000

**COMMON ADDRESS:** 

598 8th Street, Chicago Heights, IL 60411

Lauterua J. Goldstein ARD 0# 0999318

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Attorney for Plaintiff

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Atty. No. 42463

WA17-0225

pleadings.il@wirbickilaw.com

1714329068 Page: 4 of 4

# **UNOFFICIAL COPY**

#### **CERTIFICATE OF SERVICE**

and fo	I, the undersigned, being first pregoing <b>Notice of Filing</b> was:	on oath d	uly sworn, deposes and states that a true copy of the above
[]	personally delivered	[]	mailed by depositing said documents in the U.S. Mail at 33 W. Monroe St., Suite 1140, Chicago, IL 60603, postage prepaid
X	E-mailed to the Illinois Department of Financial and Professional Regulation		Passage Probana
To the with F	e above-camed address as show IB4050 Klinois Predatory Lend	i above on ing Databa	the 2 day of May, 2017 in accordance ase Pilot Program.
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