

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1714447078 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/24/2017 10:41 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT F HARVEY AND DENISE L HARVEY** to **JPMORGAN CHASE BANK, N.A.**, dated **03/07/2012** and recorded on **04/12/2012**, in Book N/A, at Page N/A, and/or Document **1210342049** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-35-209-018-0000**

Property Address: **5 FIELDSTONE RD ROLLING MEADOWS, IL 60008**

Witness the due execution hereof by the owner and holder of said mortgage on 05/22/2017.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **05/22/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 1605564890

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1605564890

EXHIBIT "A"

PARCEL 1:

LOT 37 IN CREEKSIDE AT PLUM GROVE UNIT NO. 2, ACCORDING TO THE PLAT THEREOF RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 14, 1967 AS DOCUMENT 20109753 AND BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER CLASS 'A' EASEMENT LOCATED ON LOTS 38, 37, 40, 41 AND 42 AS DISCLOSED BY PLAT OF CREEKSIDE AT PLUM GROVE UNIT NO. 2, BEING PART OF A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SET FORTH IN THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1967 AND KNOWN AS TRUST NUMBER 15713 AND RECORDED JUNE 2, 1967 AS DOCUMENT 20154720 AND AS CREATED BY TRUSTEE'S DEED MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1966 AND KNOWN AS TRUST NUMBER 15713 TO ROBERT L. SIMMEN AND MILDRED L. SIMMEN, HIS WIFE DATED JANUARY 12, 1968 AND RECORDED FEBRUARY 8, 1968 AS DOCUMENT NUMBER 20399936 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office