

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1714449150 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/24/2017 10:39 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CYNTHIA L FLEMING** to **JPMORGAN CHASE BANK, N.A.**, dated **12/14/2015** and recorded on **12/23/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1535757212** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **11-30-119-050-1005**

Property Address: **200 RIDGE AVE APT TE EVANSTON, IL 60202-3876**

Witness the due execution hereof by the owner and holder of said mortgage on **05/22/2017**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **05/22/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 00414830091433

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414830091433

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO WIT:

ITEM 1: UNIT T-E AS DESCRIBED IN SURVEY DELINEATED AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON NOVEMBER 4, 1977 AS DOCUMENT NUMBER 2979145.

ITEM 2: AN UNDIVIDED 2.9% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES.

LOT 47, LOT 48, LOT 49 AND LOT 50 IN RIDGE VIEW, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS , ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN BOOK 165 OF PLATA, PAGE 43 IN COOK COUNTY ILLINOIS

Office of Cook County Clerk's Office