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Recording Requested By:
CITIZENS BANK

Doc# 1714429001 Fee \$42.00

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS DRIVE ROP15K
RIVERSIDE, RI 02915

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/24/2017 09:41 AM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS BANK #:4507841827 "KUNKEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by STEVEN J KUNKEL AND EILEEN F KUNKEL, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 04/26/2007 Recorded: 05/29/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0714913048, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 22-32-203-036-0000
Property Address: 13034 SPRUCE HILL COURT, LEMONT, IL 60439

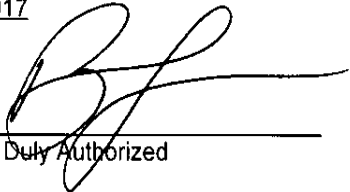
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SYS
P 3
S 10
S 10
CVS
VS
NTA

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A
On May 9th, 2017

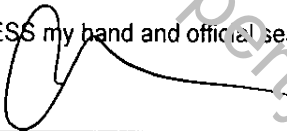
By: 
Brent Thomas, Duly Authorized



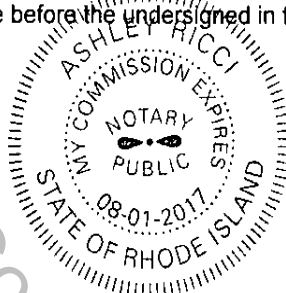
STATE OF Rhode Island
COUNTY OF PROVIDENCE

On May 9th, 2017 before me, ASHLEY RICCI, a Notary Public in and for the city/town of SMITHFIELD in the State of Rhode Island, personally appeared Brent Thomas, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of SMITHFIELD.

WITNESS my hand and official seal,



ASHLEY RICCI
Notary Expires: 08/01/2017 #755621



(This area for notarial seal)

Prepared By: Brent Thomas, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 13 IN THE RAVINES BEING A RESUBDIVISION OF PART OF LOTS 6 AND 7 IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 21 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Permanent Parcel Number: 22-32-203-036-0000
STEVEN J. KUNKEL AND EILEEN F. KUNKEL, HUSBAND AND WIFE,
NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY

13034 SPRUCE HILL COURT, LEMONT IL 60439
Loan Reference Number : 8910264/00004507841827
First American Order No: 11952199
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 KUNKEL
11962199

IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



When recorded mail to:
**FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE SUITE 200
CLEVELAND, OHIO 44111
ATTN: FT1120**