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**LIS PENDENS /
NOTICE OF FORECLOSURE**



Doc# 1714434053 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/24/2017 11:28 AM PG: 1 OF 2

RETURN TO:
Marinosci Law Group, P.C.
134 N. LaSalle Street, Suite 1900
Chicago, IL 60602

STATE OF ILLINOIS
COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS,
- COUNTY DEPARTMENT - CHANCERY DIVISION -

BANK OF AMERICA, N.A.
Plaintiff,

vs.

JOHN MARLOWE, UNKNOWN OWNERS AND
NON RECORD CLAIMANTS
Defendant(s).

Case No. 17 CH 7294

Cal No. 59

Property Address:

22461 PLEASANT DR UNIT 10
RICHTON PARK, IL 60471

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the MAY 23 2017, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NO.10 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE (HEREIAFTER REFERRED TO AS 'PCL') LOT 1 (EXCEPT
THE SOUTH 1217 FEET AND EXCEPT THE EAST 20 FEET THEREOF) IN BURNSIDE'S
LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF
THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

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MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY COROANDO CONSTRUCTION COMPANY, INCORPORATED AN ILLINOIS CORPORATION, RECORDED NORTH THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23134977; TOGETHER WITH AN UNDIVIDED 4.951 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 22461 PLEASANT DR UNIT 10, RICHTON PARK, IL 60471

The subject mortgage has been recorded/registered as document number: 0509822113

Signature: By: [Signature] Attorney of Record

Attorney, Marinosci Law Group, P.C.

mlgil@mlg-defaultlaw.com

Firm No.: 59049

TAX NC.: 31-33-202-009-1010

Dated: 05/23/17

DOCUMENT PREPARED BY:
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