

UNOFFICIAL COPY

RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
(ILLINOIS)



Doc# 1714434025 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS
DATE: 05/24/2017 09:57 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, First Midwest Bank, as successor in interest to Standard Bank and Trust Company of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SPRINGKING LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 5TH day of JULY, 2014 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 1425942040, Document No. 1425942041 and Document No. 1526142096 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: LOT 4 IN ALSIP INDUSTRIAL PARTNERS RESUBDIVISION OF LOTS 1 AND 2 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JANUARY 25, 1996, AS DOCUMENT NO. 96066693, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 FOR A COMMON DRIVEWAY OVER AND ACROSS THE NORTH 15 FEET OF LOT 6 LYING EAST OF THE SOUTHERLY PROLONGATION OF THE WEST LINE OF LOT 4 AND THE NORTH 15 FEET OF LOT 7 LYING SOUTH OF AND CONTIGUOUS TO LOT 4 IN ALSIP INDUSTRIAL PARTNERS RESUBDIVISION OF LOTS 1 AND 2 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JANUARY 25, 1996 AS DOCUMENT

NO. 96066693 AND AS CREATED BY GRANT OF EASEMENT OF CERTAIN PARTS OF LOT 2 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION (NOW UNDERLYING), RECORDED AS DOCUMENT NO. 92865432, ALL IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-29-201-034-0000

Address of premises: 5700 W 120TH ST. ALSIP IL 60803

Witness our hands, this 13TH day of APRIL, 2017.

First Midwest Bank, as successor in interest
to Standard Bank and Trust Company

By: [Signature]

Its: Vice President

By: [Signature]

Its: S.V.P.

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

Anna Margellos

STATE OF ILLINOIS

COUNTY OF DuPage

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY

that Brian McKeown, personally known to me to be the VP of

First Midwest Bank, and Brian Burke, personally known to me to be the SVP, of

said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP

and SVP, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18th day of April, 2017.

[Signature]
Notary Public

Commission Expires 4-24-18

MAIL TO: FIRST MIDWEST BANK
P.O BOX 9003
GURNEE, IL 60031
Loan: 5403050101 (G Hoekman)

