

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS-BANK

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS DRIVE ROP15K  
RIVERSIDE, RI 02915



Doc# 1714434035 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/24/2017 10:26 AM PG: 1 OF 3



## RELEASE OF MORTGAGE

CITIZENS BANK #:4517371432 "HADAWAY" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by ANTHONY L HADAWAY (AND) SUZAN L HADAWAY, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 04/03/2015 Recorded: 04/15/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1510535005, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-32-414-020-0000  
Property Address: 945 W 37TH PL, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S	7
P	3
S	M
M	M
SC	7
E	7
INT	gpk

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.  
On May 5th, 2017



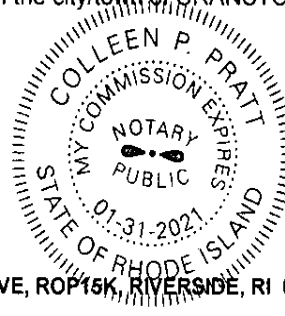
By: APG  
Ana P. Andrade, Duly Authorized

STATE OF Rhode Island  
COUNTY OF PROVIDENCE

On May 5th, 2017 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Ana P. Andrade, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of CRANSTON.

WITNESS my hand and official seal,

CP Pratt  
COLLEEN P PRATT  
Notary Expires: 01/31/2021 #55558



(This area for notarial seal)

Prepared By: Brent Thomas, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A LEGAL DESCRIPTION

Order No.: 15003417SK

For APN/Parcel ID(s): 17-32-414-020

---

Parcel 1: That part of Lot 1 in Block 15 in Gage, Lemoyne and Hubbard's Subdivision of the East 1/2 of the Southeast 1/4 of Section 32, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows

Beginning at the Northeast corner of said Lot; thence North 89 degrees 54 minutes 36 seconds West, on the North line of said Lot, 26.82 feet; thence South 00 degree, 00 minute, 13 seconds West, 135.00 feet; thence South 89 degrees, 54 minutes, 36 seconds East, 26.82 feet to the East line of said Lot; thence North 00 degree, 00 minute, 19 seconds East on said East line, 135.00 feet to the point of beginning, all in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 created by the Declaration for Lexington Place 2 Single Family Homes, recorded March 24, 2015 as document No. 1508318010

Cook County Clerk's Office