

# UNOFFICIAL COPY

## Special Warranty Deed Corporation to Individual (Illinois)



Doc# 1714545048 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/25/2017 11:56 AM PG: 1 OF 3

*Above Space for Recorder's Use Only*

THIS AGREEMENT, made this 25 day of April, 2017, between **U.S. Bank Trust, N.A., As Trustee for LSF9 Master Participation Trust**, a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, a party of the first part, and **Jason Barrett**, whose mailing address is 18041 Mitchell Lane, Lockport, IL 60441, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

*(See Exhibit A for legal description attached here to and made part here of)*

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 31-33-102-061-0000

Address of real estate: 5221 Imperial Drive, Richton Park, IL 60471

REAL ESTATE TRANSFER TAX

25-May-2017



COUNTY:	39.50
ILLINOIS:	79.00
TOTAL:	118.50

31-33-102-061-0000

| 20170301622973

| 1-851-861-440

*Rox*

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Signatory and attested by its Authorized Signatory, the day and year first above written.

U.S. Bank Trust, N.A., As Trustee for LSF9 Master Participation Trust, By  
Caliber Real Estate Services, LLC as attorney in fact

By Paula Kelley Paula Kelley Authorized Signatory

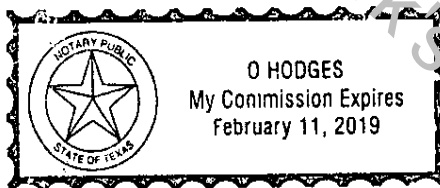
Attest: Heather Sayabouasy Authorized Signatory

STATE OF Texas )  
 ) SS  
COUNTY of Dallas )

I, O Hodges a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paula Kelley personally known to me to be the Authorized Signatory of Caliber Real Estate Services, LLC as attorney in fact for U.S. Bank Trust, N.A., As Trustee for LSF9 Master Participation Trust, and Heather Sayabouasy, personally known to me to be the Authorized Signatory of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Authorized Signatory and Authorized Signatory, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of April, 2017.

O Hodges  
Notary Public  
Commission expires 2-11-2019



THIS DOCUMENT PREPARED BY:  
Michael S. Fisher Attorney At Law, P.C.  
200 N. LaSalle St, Suite 2310  
Chicago, IL 60601

MAIL TAX BILL TO:  
Jason Barrett  
18041 Mitchell Lane  
Lockport, IL 60441

MAIL RECORDED DEED TO:  
Jason Barrett  
18041 Mitchell Lane  
Lockport, IL 60441

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## LEGAL DESCRIPTION

### Exhibit A

LOT 119 IN BURNSIDE'S LAKEWOOD MANOR UNIT 4, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY  
RECORDER OF DEEDS**

Property of Cook County Clerk's Office