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Doc#. 1714547097 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/25/2017 10:23 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0486927577

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by IL HYON KIM AND OK SUN KIM to MORTGAGE ELECTRO'VIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RELIANT BANK, ITS SUCCESSORS AND ASSIGN'S tearing the date 12/12/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipas in Document # 1500956022.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 10-20-121-045-1126

Property is commonly known as: 8340 CALLIE AVF. UNIT 307, MORTON GROVE, IL 60053.

Dated this 23rd day of May in the year 2017

MORTGAGE ELECTRÓNIC ŘEGISTRATION SYSTEMS, INC. AS NOMINEE FOR RELIANT BANK, ITS SUCCESSORS AND ASSIGNS

CHELSEA LEMOS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398896742 MIN 100921300005046220 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221705-05:22:10 [C-2] ERCNIL1





D0023299991

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Loan Number 0486927577

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of May in the year 2017, by Chelsea Lemos as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RELIANT BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 398896742 MIN 100921300005046220 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221705-05:22:10 [C-2] EF CNUL1

Ollnir Clark's Office

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Exhibit A

PARCEL 1:

UNIT E-307 IN THE WOODLANDS OF MORTON GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NILES TOWNSHIP, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF LINCOLN AVENUE CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 00451023 AND AMENDED AND RESTATED AND RENAMED AS THE WOODLANDS OF MORTON GROVE CONDOMINIUM BY DOCUMENT NUMBER 0020639239 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) & 7-52 AND STORAGE SPACE(S) E-S-52, ALL AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 002003923°.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 2002 AS DOCUMENT NUMBER 0020639236