UNOFFICIAL COPY

Doc#. 1714547026 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/25/2017 09:31 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0290599141

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by GINA M GARRITY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO N A, ITS SUCCESSORS AND ASSIGNS bearing the date 12/05/2011 and recorded in the office of the Recorder or Registrary of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1201219009</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 19-18-312-052-1001

Property is commonly known as: 6264 S GULLIKSON RD 2A, CHICAGO, IL 60638.

Dated this 23rd day of May in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO N 1, IT'S SUCCESSORS AND ASSIGNS

ZOE LEE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398872429 MIN 100031200010869334 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221705-10:26:13 [C-2] ERCNIL1





D0023300920

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Loan Number 0290599141

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of May in the year 2017, by Zoe Lee as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO N A, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

BETH A. MUSTARD-NOTARY PUBLIC

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 398872429 MIN 100031200010869334 MER'S PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T221705-10:26:13 [C-2] ERCI\II 1

Ounty Clark's Office

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Exhibit A

UNIT 2A AND G 3 IN LISHMORE PLACE WEST PHASE III CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT

PARCEL 1 THAT PART OF THE SOUTH HALF OF LOT 1 AND LOT 2 IN BLOCK 63 IN FREDERICK H BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF SAID LOT 1 THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST ALONG THE NORTH LINE OF SAID SOUTH HALF OF LOT 1 A DISTANCE OF 46 48 FEET TO A POINT THAT IS 137 60 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH HALF OF LOT 1 THENCE SOUTH 35 DEGREES 23 MINUTES 20 SECONDS WEST A DISTANCE OF 146 51 FEET TO THE SOUTH LINE OF SAID LOT 2 THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2 A DISTANCE OF 46 55 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2 THENCE NORTH 35 DEGREES 21 MINUTES 50 SECONDS EAST ALONG THE EAST LINE OF LOTS 1 AND 2 A DISTANCE OF 146 51 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY ILLINOIS

PARCEL 2 THAT PART OF LOT 6 AND LOT 7 IN BLOCK 63 IN FREDERICK H BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59S 11052 AND THE WEST LINE OF THE EASTERLY 12 94 FEET OF SAID LOT 6 (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6) THENCE NORTH 35 DEGREES 21 MINUTES 33 SECONDS EAST ALONG A LINE 12 94 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6) AND PARALLEL WITH SAID EAST LINE OF LOT 6 A DISTANCE OF 139 87 FEET TO THE NORTH LINE OF SAID LOT 6 THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 6 AND 7 A DISTANCE OF 46 55 FEET TO THE NORTHEAST CORNER OF SAID LOT 7 THENCE SOUTH 35 DEGREES 21 MINUTES 30 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 120 23 FEET TO THE NORTH 11.NIS OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59S 11052 THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST ALONG SAID NORTH LINE OF WEST 63RD STREET A DISTANCE OF 46 55 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY ILLINOIS

PARCEL 3 THAT PART OF THE EAST WEST ALLEY VAC AT :D BY ORDINANCE AND RECORDED AS DOCUMENT 94-628678 IN BLOCK 63 IN FREDERICK H BARTLETT'S CHIZAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCPIAL MERIDIAN LYING EASTERLY OF THE WEST LINE OF THE EASTELRY 12 94 FEET (AS MEASURED AT RIGHT ANGLES THERETO) OF LOT 6 IN SAID BLOCK 63 EXTENT NORTHEASTERLY TO THE SOUTH LINE OF LOT 2 IN SAID BLOCK 63 IN COOK COUNTY ILLINOIS

PARCEL 4 THAT PART OF VACATED GULLICKSON ROAD BEING 32 FEET IN WIDTH IN BLOCK 63 IN FREDERICK H BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD. RINCIPAL MERIDIAN LYING SOUTHERLY OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF THE COUTH HALF OF LOT I IN SAID FREDERICK H BARTLETT'S CHICAGO HIGHLANDS AND LYING NORTHERL OF THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCCEDINGS IN CASE NUMBER 59S 11052 IN COOK COUNTY ILLINOIS

PARCEL 5 THAT PART OF THE SOUTH HALF OF LOT I IN BLOCK 63 IN FREDERICK H BARTLETT'S CITICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18 POWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH HALF OF SAID LOT I THAT IS 137 60 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH HALF OF LOT I THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST ALONG THE NORTH LINE OF SAID SOUTH HALF OF LOT I A DISTANCE OF 83 88 FEET THENCE SOUTH 54 DEGREES 45 MINUTES 30 SECONDS EAST A DISTANCE OF 68 34 FEET TO A POINT ON THE NORTHWEST LINE OF THE HEREINABOVE DESCRIBED PARCEL I THENCE NORTH 35 DEGREES 23 MINUTES 20 SECONDS EAST ALONG THE NORTHWEST LINE OF THE HEREINABOVE DECRIBED PARCEL I A DISTANCE OF 48 37 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY ILLINOIS

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20 2000 AS DOCUMENT NUMBER 00 998205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AFORESAID ALL IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS 6264 S GULLIKSON ROAD UNIT 2A, CHICAGO, ILLINOIS 60638 PIN 19 18 312 052 1001 & 19 18 312 052 1024