

UNOFFICIAL COPY

Prepared By: Kaverappa Padeyanda
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1714555004 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/25/2017 08:44 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: May 18, 2017

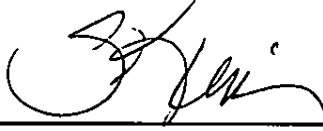
Loan#: 3001081418
Invoice#: E2944166
Package#: 80728982
Document#: 6323124

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by **ROBERT W MADERA, JR, UNMARRIED** currently residing at **6530 167TH ST, TINLEY PARK, Illinois 60477**, to **US Bank National Association** MORTGAGEE, Dated **June 1, 2016** and filed for record **June 14, 2016**, as Document Number **1616639173** in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

****See Attached Exhibit A for Legal Description**
US Bank National Association

PIN: 28-19-402-024-0000

By



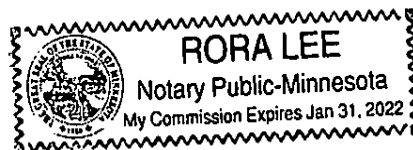
Sandy Kinnunen, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 18th day of May, 2017, by Sandy Kinnunen the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Rora Lee, Notary Public
My Commission Expires: January 31, 2022.



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Exhibit A

PROPERTY ADDRESS: 6530 167TH ST, TINLEY PARK, IL 60477 LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: LOT 16 OF UZUMECKI'S SUBDIVISION OF THE WEST 1000 FEET (EXCEPT THE EAST 110 FEET THEREOF) AND EXCEPT THE WEST 233 FEET OF THE NORTH 737.4 FEET AS MEASURED ALONG THE EAST LINE OF SAID 233 FEET AND EXCEPT THE NORTH 500 FEET OF THE EAST 657 FEET OF THE WEST 890 FEET THEREOF AND EXCEPT STREETS PREVIOUSLY DEDICATED) AND (EXCEPT THE EAST 107.125 FEET OF THE WEST 140.125 FEET OF THE NORTH 255 FEET OF THE SOUTH 288 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENTNO. 1224126014, OF THE COOK COUNTY, ILLINOIS RECORDS.



Property of Cook County Clerk's Office