UNOFFICIAL COPY

Doc#. 1714555210 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/25/2017 12:20 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0499812147

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by REBECCA P ROKOS AND JEFFREY S RALSON to WELLS FARCO BANK, N.A. bearing the date 10/13/2015 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1530033014</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-09-303-087-1074

Property is commonly known as: 560 W FULTO NST #605, CHICAGO, IL 60661.

Dated this 24th day of May in the year 2017 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398906791 DOCR T231705-02:44:08 [C-2] ERCNIL1

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Loan Number 0499812147

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of May in the year 2017, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 398906791 DOCR T231705-02:44:08 [C-2] ERCNIL1



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Exhibit A

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT NO. 605 AND 7-34 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE S60 W. FULTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0/082413, AS AMENDED FROM TIME TO TIME IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BE JEFFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND CASEMENTS FOR FULTON STATION MASTER HOMEOWNERS' ASSOCIATION RECORDED AS DOCUMENT NUMBER 98' 10624, AS AMENDED FROM TIME TO TIME. Clart's Office

Permanent Index #'s: 17-09-303-087-1037 Vol. 590

DOOP OF

Property Address: 560 W Fulton St, #605, Chicago, Illinois 60661