UNOFFICIAL COPY

Doc#. 1714557016 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/25/2017 09:09 AM Pg: 1 of 2

This instrument drafted by and after

recording return to: Adrienne Ashford Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226

800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3363566110

That a certain mortgage in the original principal amount of \$280,000.00, executed by GORDON THOMSON AND DEBORAH THOMSON HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for MORTGAGE CAPITAL GROUP INC, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated June 19, 2014 and recorded September 3, 2014 in Document No. 1424650042, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 02-16-204-064-0000 Comaronly known as: 725 N Maple Ave Palatine IL, 60067

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nomine: for MORTGAGE CAPITAL GROUP INC, its successors and ass gr.

By: David Telega

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

assigns

On May 12, 2017, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for MORTGAGE CAPITAL GROUP INC, its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for MORTGAGE CAPITAL GROUP INC, its successors and

Mutary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

MIN: 100052550410574221 MERS Phone: 1-888-679-6377

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EXHIBIT A - LEGAL DESCRIPTION

UNIT #96, BEING ALL OF LOT 32, EXCEPT THE SOUTHERLY 91.48 FEET THEREOF IN SUTTON PARK PLACE-PHASE 3 BEING A RESUBDIVISION OF LOTS 1 THROUGH 20 IN BLOCK 2 AND LOTS 11 THROUGH 14 I 1725 BLOCK 1, TOGETHER WITH THE EASTERLY 6 FEET OF MAPLE AVENUE, THE NORTHERLY 6 FF :T OF ALVA STREET AND THE EASTERLY AND WESTERLY 3 FEET OF FRANKLIN AVENUE ADJOINING SAID LOTS AS SHOWN ON PLAT OF VACATION RECORDED OCTOBER 28, 1999 AS DOCUMENT NO. 9015033, 'LL IN FRANK E. MERRILL & COMPANY'S GREATER PALATINE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 16 LYING NORTHEASTERLY OF THE NORTHWEST HIGHWAY IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE 14 AT THEREOF RECORDED SEPTEMBER 10, 1926 AS DOCUMENT NO. 318962, IN COOK COUNTY, ILLINOIS, J\$4-000L

PERMANENT INDEX NUMBER: 02-16-20/-094-0000