

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1714557101 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/25/2017 09:48 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PHILIP J GORDON** to **JPMORGAN CHASE BANK, N.A.**, dated **10/05/2007** and recorded on **10/29/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0730204121** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **15-12-410-007-1009**

Property Address: **122 CIRCLE AVE APT 309 FOREST PARK, IL 60130-1042**

Witness the due execution hereof by the owner and holder of said mortgage on **05/23/2017**.

JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

State of Louisiana }
Parish of Ouachita }

On **05/23/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 00414511806102

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan: 00414511806102

Exhibit A

UNIT 309 IN ELMS CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 3 IN BLOCK 9 IN RAILROAD ADDITION TO THE TOWN OF HARLEM, IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY 1ST NATIONAL BANK OF OAK PARK, AS TRUSTEE UNDER TRUST NUMBER 10233, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENTS NUMBER 22840998 TOGETHER WITH AN UNDIVIDED 11.09 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS. 15-12-410-007-1009.

Property of Cook County Clerk's Office