# FFICIAL C

File No: 131-916584

**Alliance Title Corporation** 5523 N. Cumberland Ave. **Suite 1211** Chicago, IL 60656 File No. A17-1167

Doc#. 1714508058 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/25/2017 11:11 AM Pg: 1 of 4

Dec ID 20170501659894 ST/CO Stamp 1-296-308-928

THIS AGREEMENT, made and entered into this day of and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and SUPREME CLIENTELF MANAGEMENT CORPORATION, 301 S HALSTED ST, CHICAGO **HEIGHTS II** 6)411 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSE G? that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, common y known as 1938 CAMBRIDGE ST, CHICAGO HEIGHTS, IL 60411 which is legally described as fellows:

#### See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 17)1 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all coverants, easements, restrictions, reservations, conditions and rights appearing of record against the above Je cribed property; also SUBJECT to any state of facts which an accurate survey of said property would snow.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereov the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

SUPREME CLIENTELE MANAGEMENT CORPORATION

CITY OF CHICAGO HEIGHTS

**REAL ESTATE TRANSFER TAX** 24-May-2017 COUNTY: 0.00 0.00 ILLINOIS: TOTAL: 0.00 20170501659894 1-296-308-928 32-30-217-005-0000

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

<i>U</i> ,	ecretary of Housing and Urban Development
Delivered in the present of:	AlpineFP as Asset Manager
Que Mass	y: Contractor for DU204SB-18-D-04 For HUD by: Grace Feguer, Closing flagger
- fc	or the United States Department of Housing
	nd Urban Development, an agency of the United
apria s	tates of America.
"EXEMPT" under provisions of Paragraph (b).	•
Section 4, Real Estate Transfer Tax Act.	•
5/22/17 MR	
Date Buyer, Seller or Represent	arive
STATE OF TENNESSEE	0
COUNTY OF DOVIDSON	S.C.
appeared () race France, who is	and in the State and County aforesaid, personally personally vell known to me and known to be the
person who executed the foregoing instrument be	aring the data <u>5</u> 2017, by virtue of
- · · · · · · · · · · · · · · · · · · ·	oregoing instrument to be his/her free act and deed on
	anagement and Marketing Contractors by virtue of a
	1 on July 26, 2005 for the Secretary of Housing and
	nown as the United State: Department of Housing and
Urban Development, an agency of the United State	s of America.
Witness my hand and official seal this	day of \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
·	Marting h Mark

My commission expires:\_

PREPARED BY AND MAIL TO:

**NOTARY PUBLIC** 

Christina L. Clark My Commission Expires

STATE OF TENNESSEE

W. Lee Newell, Jr. 2540 Ridge Road Lansing IL 60438 SEND SUBSEQUENT TAX BILLS: Supreme Clientele Management Corp 377 West 17<sup>th</sup> Street Chicago Heights IL 60411

Notary Public

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### **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

LOT 5 IN BLOCK 13 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 04, 1960 AS DOCUMENT NUMBER 17748392, IN COOK COUNTY, ILLINOIS.

PIN: 32-30-217-005-0000

PROPERTY ADDRESS: 1938 CAMBRIDGE ST CHICAGO HEIGHTS IL 60411

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### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 5/22/2017

Signature

Subscribed and sworn to before me by the said undersigned

this

Day of

May, 20 17.

OFFICIAL SEAL **EWA FIRSZT** 

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/10/18

Notary Public

The grantee or his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized 74 a person and authorized to do business or acquire and hold title to real estate under/the laws of the State of Illinois.

Dated:

5/22/2017

Signaturé

antee or Azent

Subscribed and sworn to before me by the said undersigned

Day of Mak

Notary P

OFFICIAL SEAL **EWA FIRSZ** 

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/10/18

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]