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WARRANTY DEED

Grantor, MARK JUSTIN HUNTER, a single man, for and in consideration of TEN DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to THOMAS M. MCGRATH. 84 Unmarrice man, the following described Real Estate situated in Cook County, in the State of Illinois, to wit:

Legal Description: EXHIBIT A

Property Address: 4354 S Greer, 6 № 1 Avenue, #2 Chicago, Illinois 50453

Permanent Index Nuraber: 20-02-303-053-1002

Doc#. 1714515005 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/25/2017 09:24 AM Pg: 1 of 2

Dec ID 20170501658183

ST/CO Stamp 1-652-031-168 ST Tax \$276.00 CO Tax \$138.00

City Stamp 0-370-878-912 City Tax: \$2,898.00

SUBJECT TO: (i) current non-de a quent real estate taxes for 2016 and subsequent years; (ii) special taxes or assessments for improvements not yet completed to do other assessments or installments thereof not due and payable at time of closing; (iii) covenants, conditions, agreements, building lines and restrictions of record.

IN WITNESS WHEREOF, SAID Grantor has caused its name to be signed to these presents on this 18th day of May, 2017. Of County 9kc01146-50779F

Mark Justin Hunter

State of Illinois) \$\$ County of Cook

E. Diehl Read

The undersigned, a Notary Public in and for the County and State aforesaid, do knowly certify Mark Justin Hunter personally known to me to be the same persons whose names are subscribed to in, traegoing instrument, appeared before me this day in person and acknowledged that each signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN, under my hand and Notarial Seal, this 18th day of May, 2017.

e Annette Jones, Notary Public

My Commission Expires: December 9, 2018

This document was prepared by:

Julie Annette Jones, Esq. 14810 Cicero Avenue Suite 1-C

Oak Forest, IL 60452

After recording return to:

Adam Gumey Miles and Gurney, LLC 225 W. Washington St., #2200 Chicago, IL 60606

Mail Tax Bill to: Thomas M. McGrath 4354 S. Greenwood, #2 Chicago, IL 60653

My Clart's Office

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ALFA Chamitment (6/37/05)

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

Unit No. #2 (Including the exclusive Right to Parking Space No. P-2 of the Detached Garage) in the 4354 South Greenwood Condominiums as Defineated on a survey of the following Described Real Estate: The South 24 1/2 feet of Lot 13 in Block 1 in Abell's Subdivision of the South 412.5 feet of Lot 2 in the Subdivision by the Executors of E. K. Hubbard of the East 1/2 of the Southwest 1/4 of Section 2, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as an exhibit to the Declaration of Condominium Recorded January 20, 2006 as Document Number 0602034021 together with its undivided percentage interest in the common Elements.

REAL ESTATE TRANSPER IAX			23-May-2017
		COUNTY: (LLINDIS: TOTAL:	138,00 276,00 414,00
20-02-303	-053-1002	20170501658163	1-652-031-168

REAL ESTATE TRA	23-M _{1.y} 2017	
	CHICAGO:	2,070.00
	CTA:	828.
	TOTAL:	2,898.00

20-02-303-053-1002 20170501658163 0-370-878-912

Total does not include any applicable penalty or interest due.