

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1714516054 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/25/2017 09:39 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **JAMES W LEEFAR III** to **BANK ONE, N.A.**, dated **10/23/2003** and recorded on **12/11/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0334522104** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **07-07-400-006-1059**

Property Address: **1581 CORNELL PL HOFFMAN ESTATES, IL 60194**

Witness the due execution hereof by the owner and holder of said mortgage on 05/23/2017.

**JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**



Donna Acree  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **05/23/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

Loan No.: 00414511461524

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00414511461524

EXHIBIT "A"

UNIT 14-A AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON DECEMBER 21 1973 AS DOCUMENT NO LR2732977 AND RECORDED ON THE SAME DAY AS DOCUMENT NO 22578336 AND UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES OUTLOT 1 AND LOTS 1 THROUGH 39, BOTH INCLUSIVE IN PETER ROBIN FARMS UNIT 3 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24 1973 AS DOCUMENT NO 22299741 AND REGISTERED ON OCTOBER 17, 1973 AS DOCUMENT NO LR2722849, ALL IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office