

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:
ZIONS BANCORPORATION (1972)
PO BOX 25007
WEST VALLEY CITY, UT 84125-0007
Prepared By: Cindy Beck
Customer: Foot and Ankle Health Care
CC0271

Doc#: 1714641051 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/26/2017 10:57 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That ZB, N.A. dba Zions First National Bank, successor by name change of Zions First National Bank, in consideration of the payment of the indebtedness thereby secured, does by these presents release, satisfy and discharge of record that certain Mortgage and Fixture Filing executed in its favor on February 10, 2017, by Foot and Ankle Health Care Center LTD., Grantor(s) therein, and recorded March 1, 2017 as Instrument No 1706018047 in Cook County, state of Illinois.

See Attached Exhibit "A".

Real Property tax identification number is: 17-22-107-060-1101; 17-06-438-040-1001; 19-01-215-164-1001.

Real Property or its address is commonly known as 1440 S. Michigan Ave Unit C-1, Chicago, IL 60605; 1700 West Chicago Ave, Unit 1700-1, Chicago, IL 60622; and 4000 South Western Ave Unit 1, Chicago, IL 60609.

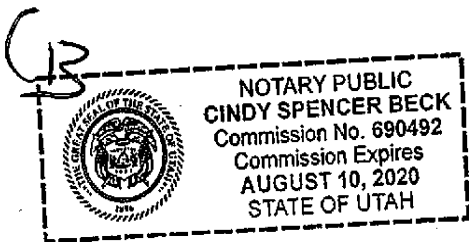
Dated this 24th, day of May 2017

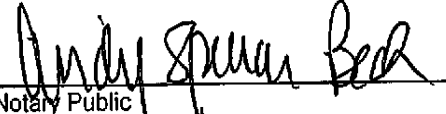
ZB, N.A. dba Zions First National Bank

BY: 
Brandon M. Blackburn, Vice President

STATE OF UTAH)
 ss
COUNTY OF SALT LAKE)

On this 24th day of May 2017 personally appeared before me Brandon M. Blackburn who being by me duly sworn, did say that he is the Vice President of ZB, N.A. dba Zions First National Bank, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said Brandon M. Blackburn acknowledged to me that the said ZB, N.A. dba Zions First National Bank, Salt Lake City, Utah, executed the same.




Notary Public
My commission expires: 8.10.20
Residing at: Salt Lake

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EXHIBIT "A"

PARCEL 1:

UNIT C-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHIGAN GARDEN TERRACES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00848586, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THE PROPERTY IS COMMONLY KNOWN AS: 1440 S. MICHIGAN AVENUE, UNIT C-1, CHICAGO, IL; PIN: 17-22-107-060-1101.

PARCEL 2:

UNIT 1700-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1700 WEST CHICAGO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021361098, AS AMENDED FROM TIME TO TIME, IN THE THE EAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THE PROPERTY IS COMMONLY KNOWN AS: 1700 W. CHICAGO AVENUE, UNIT 1700-1, CHICAGO, IL; PIN: 17-06-438-040-1001.

PARCEL 3:

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4000 S. WESTERN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NOS. 0715815075 AND 0718417050, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THE PROPERTY IS COMMONLY KNOWN AS: 4000 SOUTH WESTERN AVENUE, UNIT 1, CHICAGO, IL; PIN: 19-01-215-164-1001.

Clerk's Office