

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1714646105 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/26/2017 12:40 PM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT A PRICE AND RUTH M PRICE** to **JPMORGAN CHASE BANK, N.A.**, dated **06/18/2008** and recorded on **08/04/2008**, in Book N/A, at Page N/A, and/or Document **0821748019** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-08-300-074-1025**

Property Address: **3 COURT OF HARBORSIDE UNIT 204 NORTHBROOK, IL 60062-3223**

Witness the due execution hereof by the owner and holder of said mortgage on 05/25/2017.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **05/25/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 00414511861128

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 00414511861128

EXHIBIT A

UNIT NO. 204 IN THE HARBORSIDE CONDOMINIUM III, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24066124, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID: 04-08-300-074-1015.

Property of Cook County Clerk's Office