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Doc#. 1714657051 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/26/2017 09:06 AM Pg: 1 of 2

RECORDING REQUESTED AND PREPARED BY: Celluk PO Box 40724 Lausing, Michigan 48901 (517) 321-8980

DEANNA COOKS - CELINK And When Recorded Mail To: Celink PO Box 40724 Lausing, Michigan 48901 Space above for Recorder's use MERS MIN#: 10094000055'41910 Customer#: 63 Service#: 93950 85 Loan#: 1149390 ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,INC.("MERS") WHOSE ADDRESS IS 1901 EAST VOORHEES ST STE C, DANVILLE IL 61834, PO BOX 2026, FLINT MI 48501, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ISAOA, 3800 W. CHAPMAN AVE 3RD FLOOR, ORANGE, CA 92863 0000. By these presents does convey, grant, bargain, assign, transfer and set over to: AMERICAN ADVISORS GROUP, 3800 W. CHAMPMAN AVE 3RD FLOOR, ORANGE, CA 92868 0000. The described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$307,500.00 is recorded in the State of ILLINOIS, County of "OOK Official Records, dated NOVEMBER 15, 2013 and recorded on DECEMBER 10, 2013, as Instrument No. 13344.6037, in Book No. ---, at Page No. ---. Original Mortgagor: CHICAGO TITLE LAND TRUST COMPANY AS SUCESSOR TO COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 12TH, 1977 AND KNOWN AS TRUST NUMBER 77114 AND NOT PERSONALLY, WHOSE ADDRESS IS 10 SOUTH LASA! LF STREET SUITE 2750, *. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, "NUL. ("MERS"). Legal Description: See Attached Exhibit. Property Address: 1644 W GARFIELD BOULEVARD, CHICAGO, IL 60609-0000. PIN# 20-07-430-042-0000. Date: 41/021 MORTGAGÉ ELECTRONIC REGISTRATION SYSTEMS,INC. ("MERS") AS NOMPLEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND/OR ASSIGNS *CHICAGO, ILLINOIS 60603 By: JANE WARD, ASSISTANT SECRETARY State of **MICHIGAN** CLINTON County of SS. ., before me, KRISTINA M. MIRELES, a Notary Public, personally appeared JANE WARL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized

capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): KRISTINA M. MIRELES

Notary Public In and for INGHAM County Acting in CLINTON County, MICHIGAN State My Commission Expire: 09/11/2021



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EXHIBIT A

Commitment Number: 15373

LOT 25 IN BLOCK 2 IN E. GALVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-07-430-042-0900
1644 W. GARF ELD BOULEVARD CHICAGO IL 60609

PRIMARY TITLE SERVICES, LLC 8833 GROSS POINT ROAD #205 - SKOKIE, IL 60077-1859 (P) 847-677-8633 (F) 847-673-8633 A Policy Issuing Agent for WFG TITLE INSURANCE COMPANY

Commitment Exhibit A (15373.pld/15373/25)