

# UNOFFICIAL COPY

Doc#: 1714657305 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/26/2017 12:08 PM Pg: 1 of 2

**RECORDATION REQUESTED BY:**

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

**WHEN RECORDED MAIL TO:**

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

**SEND TAX NOTICES TO:**

DAN HUSCHEN  
2707 W LAWRENCE UNIT #3  
CHICAGO, IL 60625

FOR RECORDER'S USE ONLY

80734725

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Kayla Foster, Loan Processor  
FIRST AMERICAN BANK  
P.O. BOX 307  
HAMPSHIRE, IL 60140

When Recorded Return to:  
Accurate Title Group  
1260 Energy Lane  
St. Paul, MN 55108

2964331-01  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAN HUSCHEN, 2707 W LAWRENCE UNIT #3, CHICAGO, IL 60625, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th Day of July, 2016, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 1621015057, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

UNIT 2707-3 LAWRENCE IN WASHTENAW PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE; LOTS 1, 2, 3 AND 4 IN BLOCK 27 OF RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0612932026, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-13-200-043-1012

Address(es) of premises: 2707 W LAWRENCE UNIT #3, CHICAGO, IL 60625

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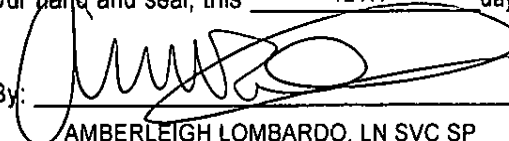
## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23924627370

(Continued)

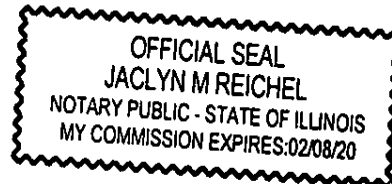
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Witness Our hand and seal, this 12TH day of MAY 20 17

By:  (SEAL)  
AMBERLEIGH LOMBARDO, LN SVC SP (Name & Title)

~~This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. D STARK~~

STATE OF ILLINOIS )  
COUNTY OF KANE )ss



On this 12TH day of MAY, 20 17, before me, the undersigned Notary Public, personally appeared AMBERLEIGH LOMBARDO and known to me to be the LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By:  Residing at ILLINOIS

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