

# UNOFFICIAL COPY

**PREPARED BY:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201-2058

Doc#: 1714657334 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/26/2017 12:30 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO Harris Bank N.A.  
PO Box 2058  
Milwaukee WI 53201-2058

**SUBMITTED BY:** Nicole Simle

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JACKIE L WILDER, A MARRIED WOMAN

Original Mortgagee(S): M&I MARSHALL & ILSLEY BANK

Original Instrument No: 0817805007

Date of Note: 06/20/2008

Original Recording Date: 06/26/2008

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

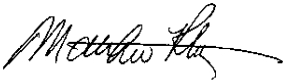
PIN #: 11-30-422-031-1012

County: Cook County, State of IL

Property Address: 1645 W. SHERWIN AVE #1A, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/25/2017.

**BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO M&I MARSHALL & ILSLEY BANK**

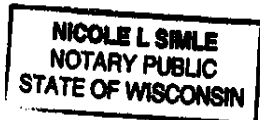


By: Matthew Plotz  
Title: OFFICER

State of WISCONSIN }  
County of WAUKESHA }

This instrument was acknowledged before me on 05/25/2017 by Matthew Plotz, OFFICER of BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO M&I MARSHALL & ILSLEY BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Nicole L. Simle  
My Commission Expires:  
**06/13/2020**

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UNIT NUMBER 1A AND P4 IN THE SHERWIN ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 9 IN BLOCK 4 IN F.H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 175.0 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD AND THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 24, 2000 AS DOCUMENT NUMBER 00833706, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office