

32088198

# UNOFFICIAL COPY

**\*\*RELEASE DEED\*\***

# 9129444 9130301

Doc#: 1714608040 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/26/2017 10:59 AM Pg: 1 of 2

MAIL TO:

**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**  
**ATTN: LOAN SERVICING**

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Todd A. Sallay and Dawn M. Sallay Husband and Wife**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 23rd day of June, A.D. 2014, and recorded in the recorder's office of \_\_\_\_\_ County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 1418854013, and in book of record on page \_\_\_\_\_, as document No.

to premises therein described as follows, to wit:

Lot 42 in Meadows Park Estates Phase 1, being a subdivision of part of the East 1/2 of the Northeast 1/4 of Section 23, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Number: 27-23-207-024

Property Address: 8034 Justin Ct. Tinley Park, IL 60477

situated in the County of \_\_\_\_\_ and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 25<sup>TH</sup> day of May, A.D. 2017.

**A.J. SMITH FEDERAL SAVINGS BANK**

By \_\_\_\_\_

Susan Coleman Vice President

Attest \_\_\_\_\_

Nancy Mehall Assistant Vice President

# UNOFFICIAL COPY

STATE OF ILLINOIS

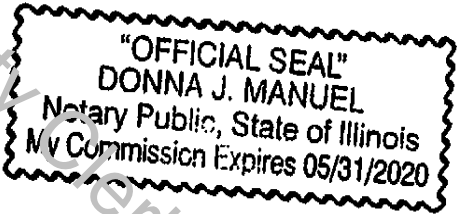
County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25<sup>th</sup> day of May, 2017.

Donna J. Manuel  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**



IMPRESS SEAL BELOW:

**Release Deed**  
By Corporation  
**A.J. Smith Federal Savings Bank**  
To

**A.J. SMITH FEDERAL SAVINGS BANK**  
14757 S. Cicero Avenue  
Midlothian, IL 60445