## **UNOFFICIAL COPY**

Recording Requested By: PHH Mortgage Corporation (PHHA)

When Recorded Return To: KHANG NGUYEN 4840 N KIMBALL CHICAGO, IL 60625 Doc#. 1714608041 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/26/2017 10:59 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

HSBC Mortgage Corporauci USA #:0296034 "NGUYEN" Lender ID:746/244/1672178200 Cook, Illinois PIF: 12/15/2003 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING GROUP, INC. holder of a certain mortgage, made and executed by KHANG NGUYEN A/K/A KHANGAN NGUYEN AND LYNDA NGUYEN, originally to REPUBLIC CONSUMER LENDING GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 61/15/1999 Recorded: 01/29/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99100773, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said incorpage.

Legal: THE SOUTH 7 FEET OF LOT 53 AND THE NORTH 32 FEET OF LOT 54 IN A. H. HILL'S RESUBDIVISION OF LOTS 27 TO 38 INCLUSIVE IN BLOCK 70, LOTS 3 TO 14 INCLUSIVE IN BLOCK 71 AND LOTS 3 TO 14 INCLUSIVE IN BLOCK 72 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 ALSO BLOCK 1 AND 8 IN BLOCK 2 (EXCEPT 174E EAST 1 ACRES THEREOF) IN CLARK'S SUBDIVISION OF THE NORTH WEST 1/4 OF SAID NORTH EAST 1/4 C/: SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL' 1015.

Assessor's/Tax ID No. 13-11-427-017-0000

Property Address: 4840 N KIMBALL # 1, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING GROUP,

INC. On <u>May 25th, 2017</u>

THOMAS B. LYNCH, VP & ASST SEC OF RML ASD-PHH OF HSBC MTG CORP

USA

Bv:

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie** 

On the 25th day of May in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared THOMAS B. LYNCH, VP & ASST SEC OF RML ASD-PHH OF HSBC MTG CORP USA, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

VICTORIA A ARM' NTROUT

Notary Expires: 09/12/20 #01AR6347727

Qualified in Erie County

Prepared By:

ON 176.

COUNTY CARTES OFFICE TOAN QUỐC VU. PHH MORTGAGE COR OF ATION 1760 WEHRLE DRIVE, WILLIAMSVILLE, NY 14221 1-866-435-7085