## **UNOFFICIAL COP**

Doc#. 1714608129 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 05/26/2017 12:03 PM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

Rosa M. Santara **Daniel Santana** 755 Stewart Avenue Elgin, IL 60120

FOR RECORDER'S USE ONLY

80734720

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr First American Bank 80 Stratford Drive Bloomingdale, IL 60108

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT JAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes the etry secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELFASE, CONVEY, and QUIT CLAIM unto Rosa M. Santana and Daniel Santana, 755 Stewart Avenue, Elgin it 60120, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th Day of July, 2007, and recorded in the Recorder's of records, on page Office of COOK County, in the State of Illinois, in book no. 0721256211 , to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 34 IN BLOCK 3 IN TROUT PART SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED JUNE 30, 1924 AS DOCUMENT NUMBER 8490230, IN COOK COUNTY, ILLNOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 06-06-104-005

Address(es) of premises: 755 STEWART AVENUE ELGIN, IL 60120

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## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 47915300270	((	Continue	<b>1</b> )		Paĝe 2
Witness Our hand and seal, this	12TH	day of _	MAY	20_17.	
By: MHZ		<u> </u>			(SEAL)
AMBERLEIGH LOMBAR	•		ne & Title		
This instrument was prepared by FIR HAMPSHIRE, IL 60140. D STARK	<del>ST-AMERICA</del> I	M-BANK, P	O-BOX-3	307, 201-S. STATE STREET,	
STATE OF ILLINOIS	•		) )ss	OFFICIAL SEAL JACLYN M REICHEL	<b>A</b>
COUNTY OF KANE		<u>.</u>	)	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/08/20	<b>§</b>
On this 12TH day of M/Y appeared AMBERLEIGH LOMFARD LN SVC SP	0	and known	to me to	ersigned Notary Public, personally be the that executed the within and fore	aoina
instrument and acknowledged said in duly authorized by the Lender throug mentioned, and on oath stated that the is the corporate seal of said Lender.	strument to b	e the free a directors o	ind volunt r ötherwis	tary act and deed of the said Lend se, for the uses and purposes ther	er, ein
By plican we fee	MY Pa	siding at _	ILLING	OIS	
LASER PRO Lending, Ver. 8.28.00.00	Copy. Perfond Financial Schulor	ne, bie. 497, 2007. AU i	iights Raserved II. I	mudicealpuireleasi.cec trelo73 pa-1	· .

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