## **UNOFFICIAL COPY**

Doc#. 1714615290 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/26/2017 01:54 PM Pg: 1 of 3

When Recorded Mail To: Capital One, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0902276918

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERT J. HICKEY AND M. KATHLEEN HICKEY to ING BANK, F5B bearing the date 03/27/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'in bis, in Document # 0709446062.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 02-21-304-010-0000

Property is commonly known as: 444 SOUTH RUSELLE ROAD, INVERNESS, IL 60067.

Dated this 26th day of May in the year 2017

CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB

DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CAP01 398886374 001 DOCR T261705-11:18:39 [C-3] ERCNIL1

\*D0023395692\*

1714615290 Page: 2 of 3

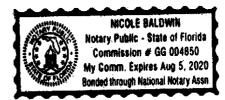
# **UNOFFICIAL COPY**

Loan Number 0902276918

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of May in the year 2017, by Daniel Thompson as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T261705-11:12:39 (C-3] ERCNIL1





1714615290 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit A

THE TRACE THE

LOT 43 (EXCEPT THAT PART THEPEOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 43, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 43, A DISTANCE OF 271.94 PLT TO THE SOUTHWEST CORNER OF SAID LOT 43; THENCE NORTHEASTERLY ALONG A LINE WHIC'S FORMS AN ANGLE OF \*\*30° 38'\*\* AS MEASURED NORTHERLY FROM SAID SOUTHERLY LINE OF SAID LOT 43, FOR A DISTANCE OF 174.67 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 150.75 FEET TO THE POINT OF BEGINNING) IN ARTHUR T. MCINTOSH & COMPANY'S PHEASANT HILLS OF INVERNESS, A SUBDIVISION OF PARTS OF SECTIONS 20 AND 21, TOWNSHIP 42 NORTH, FANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORFING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1967, AS DOCUMENT NUMBER 20362095