## **UNOFFICIAL COPY**

Doc#. 1714615291 Fee: \$50.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/26/2017 01:54 PM Pg: 1 of 2

When Recorded Mail To: Capital One, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0903704771

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL P. WALSH AND ELIZABETH R. FOSTER to ING BANK FSB bearing the date 01/28/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1/200 is, in Document # 1104050013.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 8 IN ASSESSOR'S DIVISION OF LOT 13 IN BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Tax Code/PIN: 14-33-302-041-0000

Property is commonly known as: 1837 NORTH ORCHARC STREET, CHICAGO, IL 60614.

Dated this 26th day of May in the year 2017 CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB

Melissa Forant
vice president

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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1714615291 Page: 2 of 2

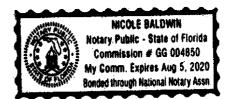
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Loan Number 0903704771

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of May in the year 2017, by Melissa Forant as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T261705-11:12:50 (C-1] ERCNIL1



