

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1714616084 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/26/2017 09:48 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SYED H RIZVI** to **JPMORGAN CHASE BANK, N.A.**, dated **12/10/2010** and recorded on **12/28/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1036203003** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-22-104-032-1071, 17-22-104-032-1104**

Property Address: **1307 S WABASH AVE APT 413 CHICAGO, IL 60605**

Witness the due execution hereof by the owner and holder of said mortgage on **05/24/2017**.

JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

State of Louisiana }
Parish of Ouachita }

On **05/24/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1165325854

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan number: 1165325854

EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0809131130, ID# 17-22-104-032-1071.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 413 AND PARKING SPACE 33 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN FILM EXCHANGE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00-196242, AS AMENDED FROM TIME TO TIME, IN PART OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM SAQIB R. UDDIN AND JUANITA T. UDDIN, HUSBAND AND WIFE AS SET FORTH IN DOC # 0809131130 DATED 03/26/2008 AND RECORDED 03/31/2008, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office