## **UNOFFICIAL COPY**

WARRANTY DEED GRANTOR(S) -

JULIAN WRIGHT, A SINGLE MAN of COOK County in the State of Illinois for in consideration of TEN DOLLARS AND NO CENTS (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

Doc#. 1714616096 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/26/2017 09:51 AM Pg: 1 of 2

Dec ID 20170401636918

ST/CO Stamp 1-050-896-832 ST Tax \$555.00 CO Tax \$277.50

THOMAS PAINE AND ANN PAINE, NOT AND WILL Y

THE PAINE FAMILY

THUS K ALDER OF THE PAINE FAMILY

(Strike Inapplicable)

a) As Tenants in Co nn on

b) Not in Tenancy in Common, but in Joint Tenancy

c) Not as Joint Tenants, of at Tenants in Common, but as Tenants by the Entirety, as Husband and Wife

\_d) Statutory (individual to individual)

SEE ATTACHED FOR LEGAL DESCRIPTION

Landtrust National Title 120 S. LaSalle St. Suite 1700 Chicago, IL 60603

Permanent Real Estate Index Number:

03-27-340-032-1076

Commonly known as:

44 N. VAJL AVENUE, UNIT 704, ARLINGTON HEIGHTS, IL 60005

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit hereby releasing and waiving all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of the state of Illinois.

DATED this 20 day of April 2017.

Dulian Wight \* Lusban Vile Trustes's

JULIAN WRIGHT

State of 11 )

County of 110 )ss Decree 8/25/2006

I, the undersigned, a Notary Public in and for said County, in the aforesaid, do hereby contify that JULIAN WRIGHT, is/are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instruments, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release

and waiver of the right of homestead.

Sabscribed and swom to before me this

day of\_

2017.

ERIN MITCHELL
Official Seal
Notary Public - State of Illinois
My Commission Expires Nov 15, 2020

Notary Public

Prepared By:

MICHAEL J. ANGELINA OF ANGELINA & HERRICK, PC, 1895 C ROHLWING RD, ROLLING MEADOWS, IL 60008

When Recorded Mail To:

MARK P SANSONETTI, 5521 N CUMBERCAMO# 1109 CHICHEO, FL GOLSE

Send Future Tax Bills To:

THOMAS PAINE AND ANN PAINE, 44 N. VAIL AVENUE, UNIT 704, ARLINGTON HEIGHTS, IL 60005

1714616096 Page: 2 of 2

## Escrow File No.: LN17-11280 UNOFFICIAL COPY

## EXHIBIT "A"

PARCEL 1: UNIT 704 IN THE VAIL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE/ WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 265.17 FEEC TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24, 150 11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID 37 OCK 24, 265.20 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "C' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2000 AS DOCUMENT NUMBER 00625338, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-110 AND P-111, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALD AS DOCUMENT NUMBER 00625338.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCI LS 1 AND 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS FASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NUMBER 30577251.

Office

| REAL ESTATE TRANSFER TAX |  |                                | 25-May-2017 |
|--------------------------|--|--------------------------------|-------------|
|                          |  | COUNTY:                        | 277.50      |
|                          |  | ILLINOIS:                      | 555.00      |
|                          |  | TOTAL:                         | 832.50      |
| 03-29-340-032-1076       |  | 20170401636918   1-050-896-832 |             |