UNOFFICIAL CO

JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1960512837 Pipeline ID M-391

Doc#. 1714617026 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/26/2017 09:54 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNO'K) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lights, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/28/2005, and made by RONALD W. SKIBICKI AND MARY E. SKIBICKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I'.C., AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 08/10/2005 in the records of the Recorder or Registrar of Titles of COOK County,

Illinois, in <u>Document # 0522250034</u> . Upon the property streated in said State and County as more fully described in said Mortgage
or herein to wit: SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-19-313-017-0000
Property is commonly known as: 7034 W ROSCOE ST, CHICAGO, 1'2 60634.
Dated on O5 / \8 / 2017 (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
By:
Charlotte Russ VICE PRESIDENT
STATE OF LOUISIANA PARISH OF OUACHITA Charlotte Ru S
On 65/12/2011 (MM/DD/YYYY), before me appeared, to me
personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or a sociation), by authority
from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed on the corporation (or
association) AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION LIFETIME COMMISSION
Notary Public - State of LOUISIANA Commission expires: Upon My Death
1 1 7

Monroe, LA, 71203, 800-401-6587

JPMC2 398573033 FNMA MAY 2017_MSR MIN 100013900799135474 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T091705-09:15:44 [C-2] FRMIL1





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Exhibit A

LOT 17 IN BLOCK 15 IN H.O. STONE AND COMPANY'S BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF 19P SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN# 13-19-313-017-0000