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Doc# 1714622018 Fee \$40.00

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LAUREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/26/2017 10:31 AM PG: 1 OF 2

Customer#: 63 Service#: 91602RL1



Loan#: 1223068

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the lender has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LORRAINE F. HEMPE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Mortgage Dated: JULY 14, 2015 Recorded on: AUGUST 26, 2015 as Instrument No. 1523817012 in Book No. --- at Page No. ---

Property Address: 5326 N NEENAH AVENUE, CHICAGO, IL 60656-0000

County of COOK, State of ILLINOIS

PIN# 13-07-219-026-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON May 14, 2017

AMERICAN ADVISORS GROUP BY CELINK ACTING AS AGENT AND ATTORNEY-IN-FACT

By: Amy McCain
AMY MCCAIN, AVP-DOCUMENT EXECUTION

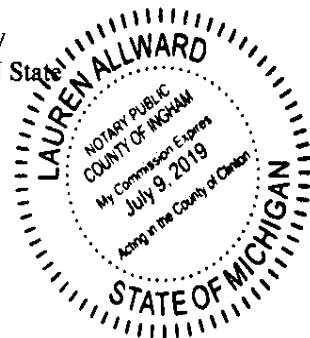
State of MICHIGAN }
County of CLINTON } ss.

On 5/11/17, before me, LAUREN ALLWARD, a Notary Public, personally appeared AMY MCCAIN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Lauren Allward
(Notary Name): LAUREN ALLWARD

Notary Public In and for INGHAM County
Acting in CLINTON County, MICHIGAN State
My Commission Expires: 07/09/2019



S Y/S
P 2
C NO
C NO
C VS
C VS
W NTA

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Exhibit A

ALL THAT FOLLOWING DESCRIBED REAL ESTATE TO-WIT:

LOT ELEVEN (11) IN BLOCK THREE (3) IN WALTER G. MCINTOSH'S FOSTER AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION SEVEN (7), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BEING the same property conveyed to Floyd S. Hempe and Lorraine F. Hampe by Deed from Ernest H. Griffiths and Mae M. Griffiths, dated July 15, 1958 and recorded August 8, 1958 at Book 56416, Page 288. The said Floyd Hempe having departed this life on or about January 30, 2008 vesting title by operation of law unto Lorraine F. Hempe.

Property of Cook County Clerk's Office