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. Doc# 1715041061 Fee \$40.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/30/2017 02:45 PM PG: 1 OF 2

This space reserved for the Recorder of Deeds

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

THE CITY OF CHICAGO, a nurlicipal corporation,

Granter-Plaintiff.

Chicago Title Land Trust

et al.,

Geunter-Defendant(s).

No: 16 M1 401626

Re: 1225 W 110 TY P

Courtroom 11 1 , Richard J. Daley Center

## ORDER OF FERMANENT INJUNCTION

This cause coming to be heard on the set call and on motion of Count r-Plaintiff, the Court having jurisdiction over the parties and the subject matter, and being fully advised in the premises:

#### IT IS HEREBY ORDERED THAT:

1. Counter Defendant(s) <u>Languages + Company. Inc., Nichool Gardier + Pebra Gardhor</u>, and his / her / their / its agents, heirs, legatees, successors, and assigns shall be pen namently enjoined and restrained from renting, using, leasing, occupying, selling or otherwise transferring, in whole or in part, the wnership or controlling interest in the:

until the same has / have established full compliance with the Municipal Code of the City of Chicago as stated in this cause and further order of court. The above named Counter-Defendant(s) and his / her / their / its agents, hars, legatees, successors, and assigns shall maintain the subject property in a sanitary, boarded, and secure condition while it remains subject to this injunction.

- 2. The court reserves jurisdiction of this matter for the purposes of modification, enforcement, or termination, this permanent injunction.
- Pursuant to Illinois Supreme Court Rule 304(a), this order is final, appealable, and enforceable, the court finding no just cause or reason to delay its enforcement or appeal.

4. Any violation of this order will rout in a few of a minimum of \$ 500

HEARING DATE:  $\alpha$  /27 / 17

Attorney for Plaintiff Corporation Counsel #90909 30 N. LaSalle, Room 700 Chicago, IL 60602 (312) 744-8791

FORM DEMO.9002 rev. 3/2011

Judge 1

Courtroom

Associate Judge Pamela Hughes Gillespie

FEB 27 2017

Court = 1953

1715041061 Page: 2 of 2

# **UNOFFICIAL COPY**

.1225 W. 110<sup>TH</sup> PL., CHICAGO, IL 60643

PIN: 25-17-334-013

### **Legal Description:**

LOT 11 IN MILLER'S SUBDIVISION OF BLOCK 16 IN STREET'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SHI. DIAN, II.

COOK COUNTY CLORK'S OFFICE