

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

GARY THOMPSON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005769840
JACEK JANKOWSKI
PO Date: 05/19/2017

Doc#. 1715047004 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/30/2017 09:06 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JACEK JANKOWSKI AND ELZBIETA JANKOWSKI, HUSBAND AND WIFE

to **MIDAMERICA BANK, FSB** dated **September 17, 2003** calling for the original principal sum of dollars
(\$373,500.00), and recorded in Mortgage Record , page and/or instrument # **0332842022**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

3111 N NORDICA, CHICAGO IL - 60634

Tax Parcel No. **13301030080000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **26th** day of **May, 2017**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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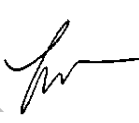
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JACEK JANKOWSKI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of May, 2017, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



ZACK CHADWICK
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
August 29, 2017

Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**

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JACEK JANKOWSKI

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PO Date: **05/19/2017**

EXHIBIT A

THE NORTH HALF (1/2) OF THE FOLLOWING DESCRIBED PREMISES (TAKEN AS A TRACT) LOT 6 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 24.09 FEET OF LOT 7 IN BLOCK 1 IN OLIVER L. WATSON'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 40 ACRES AND THE NORTH 5 ACRES OF THE WEST HALF (1/2) OF THE NORTH 40 ACRES AND THE SOUTH 5 ACRES OF THE NORTH 15 ACRES OF THE WEST HALF (1/2) OF THE NORTH 40 ACRES, ALL IN THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office