UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

GARY THOMPSON PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

1500009441 CYNTHIA ANDERSON PO Date: 05/24/2017

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE

Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 05/30/2017 09:07 AM Pg: 1 of 3

Doc#. 1715047010 Fee: \$52.00

MORTGAGE OR DEED OF 1RUST WAS FILED. MERS # 100196399009719525 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CYNTHIA ANDERSON, A SINGLE WOMAN

to <u>GUARANTEED RATE, INC</u> dated <u>March 23, 2016</u> calling for the original principal sum of dollars (\$244,000.00), and recorded in Mortgage Record, page and/or instrument # <u>1610918039</u>, of the records in the office of the Recorder of **COOK COUNTY**, **ILLINOIS**, more particularly described as follows, to wit:

740 W FULTON ST APT 807, CHICAGO IL - 60661

Tax Parcel No. 17-09-307-012-1049, 17-09-307-012-1160

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **26th** day of **May, 2017.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC its successors and assigns

Ву

MICHELLE F PYBURN
Its ASSISTANT SECRETARY

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1500009441

MERS # 100196399009719525 MERS PHONE: 1-888-679-6377

CYNTHIA ANDERSON

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of May, 2017, personally appeared MICHELLE F ?YSURN, ASSISTANT SECRETARY, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.AS NOMINEE FOR GUARANTEED RATE, INC its successors and assigns

who as such officers for and on its behair acknowledged the execution of the foregoing instrument. -OOT THE

Witness my hand and Notarial Seal

ZACK CHADWICK NOTARY PUBLIC IN AND FOR THE STATE OF OHIO COMMISSION EXPIRES August 29, 2017

Notary Public ZACK CHADWICK

-1014'S OFFICE My commission expires 8/29/2017

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<u>CYNTHIA ANDERSON</u> <u>1500009441</u>

PO Date: 05/24/2017

EXHIBIT A

UNIT 807 AND PARKING UNIT 2-01 IN THE 740 FULTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 61 TOGETHER WITH PARTS OF VACATED WEST WAYMAN AVENUE IN ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0707215073 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.