## **UNOFFICIAL COPY**

Doc#. 1715057014 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/30/2017 09:09 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0484498597

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LIVIU CHIRU to WORLD SAVINGS BANK, FSB bearing the date 04/09/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 071135 139.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 11-31-301-047-1004

Property is commonly known as: 6610 N SEELE / AVE #2S, CHICAGO, IL 60645.

Dated this 26th day of May in the year 2017

WELLS FARGO BANK, N.A. SUCCESSOR BY MEPGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398930467 WMSA DOCR T251705-01:04:01 [C-2] ERCNIL1

\*D0023379424\*

## **UNOFFICIAL COPY**

Loan Number 0484498597

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of May in the year 2017, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION OF WELLS FARGO BANK, N.A. SÚCCESSÓR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 10/23/25/20** 



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

WFHRC 398930467 WMSA DOCR T251705-01 04 01 [C-2] ERCNIL1





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### Exhibit A

TOGETHER WITH ITS UNDIVIDED

UNIT 2 SOUTH TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 6610-12 NORTH SEELEY CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2/733797, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE TH PD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.