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Doc#: 1715006066 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/30/2017 11:14 AM Pg: 1 of 3

Prepared By and Return To:
Paul Pugzlys
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 31-12-1202-064-1037

Space above for Recorder's use

Loan No: 2490283
Svcr Ln No: 7600523428
GS ID: 17814688



3983246

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HOUSEHOLD FINANCE CORPORATION III**, whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, (ASSIGNOR), does hereby grant, assign and transfer to **MTGLQ INVESTORS, L.P.**, whose address is **6011 CONNECTION DRIVE, IRVING, TX 75039**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 11/9/1998

Original Loan Amount: \$67,500.00

Executed by (Borrower(s)): **VYNESSA ALEXANDER**

Original Lender: **IRWIN MORTGAGE CORPORATION**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **08-019297** in the Recording District of **COOK, IL**, Recorded on **11/12/1998**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1139 LEAVITT UNIT #307, FLOSSMOOR, ILLINOIS 60422**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAY 25 2017**

HOUSEHOLD FINANCE CORPORATION III, BY MTGLQ INVESTORS, L.P., ITS ATTORNEY-IN-FACT

By: **ANDREA RHINEHARDT**
Title: **VICE PRESIDENT**

Witness Name: **Joel Pires**


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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**
County of **DALLAS**

On **MAY 25 2017**, before me, **Annie Tran Ellis**, a Notary Public, personally appeared **ANDREA RHINEHARDT, VICE PRESIDENT of/for MTGLQ INVESTORS, L.P., AS ATTORNEY-IN-FACT FOR HOUSEHOLD FINANCE CORPORATION III**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify **ANDREA RHINEHARDT**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



Annie Tran Ellis
(Notary Name): _____
My commission expires: **MAY 20 2018**



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EXHIBIT "A"

THE FOLLOWING PROPERTY IS LOCATED IN COOK COUNTY, ILLINOIS:

UNIT 307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAWTHORNE APARTMENTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22528042, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.