

UNOFFICIAL COPY



1715016070

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Lisa D. Schumm, paralegal
LedgeWood, a professional corporation
Two Commerce Square
2000 Market Street, Suite 3400
Philadelphia, PA 19103

Doc# 1715016070 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/30/2017 02:35 PM PG: 1 OF 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1525434100

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
RAIT 2015-FL5 Trust

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:
Debtor: **Everett Hyde Park LLC** FILE IN COOK COUNTY, IL **659110-002**

CCRD REVIEW

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
1525434100

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

RAIT 2015-FL5 Trust

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

Everett Hyde Park LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit "A" attached hereto

Permanent Index Number(s):

20-13-103-003-000; 20-13-103-001-000

Property Address:

5501-5513 & 5527-5537 South Everett
Chicago, IL

18. MISCELLANEOUS:

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF BLOCK 3 IN EAST END SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1887 AS DOCUMENT 882986 WITH LAND EAST OF AND ADJOINING A PART OF SAID BLOCK 3 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 263 FEET AND 11 3/8 INCHES SOUTH OF THE INTERSECTION OF THE EAST LINE OF EVERETT AVENUE AS WIDENED WITH THE SOUTH LINE OF EAST 55TH STREET AS EXTENDED; THENCE EAST 169 FEET; THENCE SOUTH 170 FEET TO A POINT 220 FEET NORTH OF THE SOUTH LINE OF BLOCK 3 IF EXTENDED EAST; THENCE WESTERLY ALONG A LINE PARALLEL WITH AND 220 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 3 IF EXTENDED EAST TO THE EAST LINE OF EVERETT AVENUE AS WIDENED; THENCE NORTHERLY ALONG THE EAST LINE OF EVERETT AVENUE AS WIDENED 110 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF BLOCK 3 IN EAST END SUBDIVISION OF SECTION 12 AND SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1887 AS DOCUMENT NUMBER 882986 TOGETHER WITH THE LAND EAST OF ADJOINING A PART OF BLOCK 3 DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED WITH THE SOUTH LINE OF EAST 55TH STREET AS EXTENDED RUNNING THENCE EAST ALONG THE SOUTH LINE OF EAST 55TH STREET, AS EXTENDED 169 FEET; THENCE SOUTH 153 FEET 11 3/8 INCHES TO A POINT 440 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 3 IF EXTENDED EAST; THENCE WEST 169 FEET ALONG A LINE PARALLEL WITH AND 440 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 3 IF EXTENDED EAST TO EAST LINE OF EVERETT AVENUE, AS WIDENED; THENCE NORTH ALONG THE EAST LINE OF EVERETT AVENUE, AS WIDENED 153 FEET 11 3/8 INCHES TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Clerk's Office