

# UNOFFICIAL COPY



\*1715016091\*

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
PERI JACI BUTLER

Doc# 1715016091 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/30/2017 04:03 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 014 Service#: 1663055RL1



Loan#: 2900122746

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: O.B. MCCANE, BERNICE MOSLEY-MCCANE FKA BERNICE MOSLEY, MARRIED.

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: JUNE 13, 2012 Recorded on: JULY 03, 2012 as Instrument No. 1218508176 in Book No. --- at Page No. ---

Property Address: 3943 14TH ST W, CHICAGO, IL 60623-1370

County of COOK, State of ILLINOIS

PIN# 16-23-114-003-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S Yes  
P 3  
S no  
M no  
CYS no  
E Yes  
NT no

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Loan#: 2900122746 Srv#: 1463055RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 16, 2017**  
**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

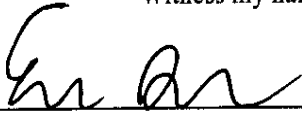


By: \_\_\_\_\_  
**Jeanette Bean, Officer**

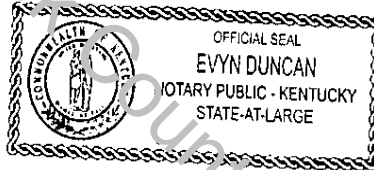
State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **MAY 16, 2017**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Evyn Duncan**  
My Commission Expires: **11/28/2020**



Opportunity County Clerk's Office

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2900122746-IL

## EXHIBIT A

LOCATED IN COOK COUNTY, ILLINOIS:

THE EAST 16 FEET OF LOT 5 AND THE WEST 16 FEET OF LOT 4 IN BLOCK 4 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.