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1715016004

Doc# 1715016004 Fee \$76.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/30/2017 09:38 AM PG: 1 OF 6

TITLE OF DOCUMENT: LOST ASSIGNMENT AFFADAVIT

*When Recorded Return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683*

CMOAV 5003558324~006

Property of Cook County Clerk's Office

S/NO _____
P 6 _____
R M _____
T M _____
CC/NO _____
E YS _____
INT/NO _____

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STATE OF MISSOURI

COUNTY OF ST. CHARLES

LOST ASSIGNMENT AFFIDAVIT

I, the undersigned affiant, being duly sworn, under penalty of perjury depose and state as follows:

1. I, Tyler E. Alcorn, am employed by CitiMortgage, Inc. as an Assistant Vice President. In that capacity, I am authorized to execute this Lost Assignment Affidavit (this "Affidavit") on behalf of CitiMortgage, Inc. The statements made in this Affidavit are based on my personal knowledge obtained through my review of business records that are kept by CitiMortgage, Inc., in the normal course of business.

2. I am over the age of 18 and competent to verify the information contained herein.

3. For convenience, the following party or parties listed on the Note are referred to herein as "Borrowers": BERNADETTE A ROCHE. To evidence and secure a residential mortgage loan (the "Loan"), the Borrowers executed a promissory note (the "Note") payable to the order of 21ST CENTURY MORTGAGE BANKERS (the "Original Lender"), dated 03-27-2006, in the amount of \$30,600.000 secured by a MORTGAGE recorded on 04-06-2006 in the office of the Recorder of COOK COUNTY, ILLINOIS, as DOCUMENT NUMBER 0609621011 (the "Mortgage"). The Legal Description is attached hereto as Exhibit C.

4. The ORIGINAL Lender assigned the Mortgage in favor of LEHMAN BROTHERS BANK, FSB (the "SECOND Lender") but the original assignment instrument (the "Missing Assignment") that evidenced the assignment of the Mortgage could not be located in the business records of CitiMortgage, Inc.

5. CitiMortgage, Inc. is the servicer of the Loan. I have access to the business records of CitiMortgage, Inc. concerning the Loan.

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6. CitiMortgage, Inc.'s regular business practice with respect to loans held for its account or serviced on behalf of third party investors is to store the originals or copies of the recorded mortgages, deeds of trust, and assignments thereof in collateral files.

7. After a good faith thorough and diligent manual search of the hard copy collateral file pertaining to the Loan, the executed original of the Missing Assignment was not located. I have personal knowledge (a) of CitiMortgage, Inc.'s procedures for the safekeeping and retrieval of original assignments of loans serviced by CitiMortgage, Inc.; and (b) CitiMortgage, Inc.'s lost assignment procedures for determining that an original assignment is lost; and (c) that CitiMortgage, Inc.'s lost assignment procedures were followed in determining that the Missing Assignment has been irretrievably lost and that a good faith effort was made to locate the Missing Assignment in accordance with such procedures. Based upon the foregoing due diligence and review of business records, CitiMortgage, Inc. has concluded that possession of the Missing Assignment cannot reasonably be obtained because the Missing Assignment was destroyed or its whereabouts cannot be determined.

8. Based on CitiMortgage, Inc.'s business records, attached as **Exhibit A** is a true and correct copy of the Missing Assignment.

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CitiMortgage, Inc.

[Signature]

Name: Tyler E. Alcorn

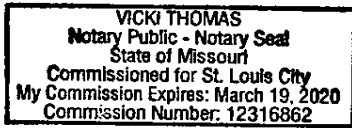
Company: CitiMortgage, Inc.

Title: Assistant Vice President

Date: 4/17/17

STATE OF MISSOURI, ST. CHARLES COUNTY

On 4/17/17 before me, the undersigned, a notary public in and for said state, personally appeared Tyler E. Alcorn, Assistant Vice President of CitiMortgage, Inc. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



[Signature]
Notary Public

Commission Expires: 3/19/2020

Prepared by: KATHI FAULKNER
CitiMortgage, Inc.
1000 Technology Drive, MS 321
O'Fallon, MO 63368-2240

Return to:
CitiMortgage, Inc.
1000 Technology Drive, MS 321
O'Fallon, MO 63368-2240

Property of CitiMortgage, Inc. County Clerk's Office

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This Instrument Prepared By:

Exhibit A

After Recording Return To:
21ST CENTURY MORTGAGE BANKERS
350 B. OGDEN AVENUE #1
WESTMONT, ILLINOIS 60559

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0020041

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LEHMAN BROTHERS BANK, PSB, 1327 INVERNESS DRIVE SOUTH ENGLEWOOD, CO 80112 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 2006 executed by BERNADETTE A ROCHE SINGLE WOMAN

Certified Copy

to 21ST CENTURY MORTGAGE BANKERS a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 350 B. OGDEN AVENUE #1, WESTMONT, ILLINOIS 60559 and recorded as Document No. _____ by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE PRELIMINARY TITLE REPORT

P.I.N. 23-11-100-016-1023

Commonly known as: 8612 W 95TH PLACE UNIT 305, HICKORY HILLS, ILLINOIS 60457 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

21ST CENTURY MORTGAGE BANKERS

STATE OF ILLINOIS
COUNTY OF COOK

On March 31, 2006 before me, the undersigned a Notary Public in and for said County and State, personally appeared Christina Petkus

By: Christina Petkus
Its: _____

known to me to be the Manager of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Andy Alkofer
COOK County,



My commission Expires: 11/19/08

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForm008 #00-848-1362
www.docmagic.com

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Exhibit C

Legal Description

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

UNIT NO. 305 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
 THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 BEGINNING AT THE POINT OF INTERSECTION TO SOUTH LINE OF THE NORTH 20 RODS OF THE SAID NORTHEAST 1/4 WITH THE WEST LINE OF THE EAST 1 ACRE OF THE NORTH 10 ACRES OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 20 RODS OF THE NORTHWEST 1/4 OF SAID SECTION 11, 20.0 FEET; THENCE SOUTH ALONG A LINE THAT IS PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11, 60.0 FEET; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE 30.0 FEET; THENCE SOUTHEASTERLY 44.04 FEET MORE OR LESS TO A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 11, FROM A POINT 432.65 FEET SOUTH OF THE NORTH LINE OR SAID SECTION 11, THENCE EAST ALONG SAID RIGHT ANGLE LINE 75.0 FEET TO THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 A DISTANCE OF 150.85 FEET TO A POINT 263.50 FEET SOUTH OF THE SOUTH LINE OF THE NORTH 20 RODS OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE NORTHWESTERLY TO A POINT ON THE SOUTH LINE OF THE NORTH 20 RODS OF SAID NORTHWEST 1/4 THAT IS 396.0 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 THENCE EAST ALONG THE SAID SOUTH LINE OF THE NORTH 20 RODS A DISTANCE OF 263.83 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY CHICAGO CITY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 7164 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20771004 TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN#: 23-11-100-016-1023

CKA: 8612 WEST 95TH PLACE, UNIT #305, HICKORY HILLS, IL 60457