

# UNOFFICIAL COPY

Recording Requested By:  
SUNTRUST MORTGAGE, INC.

When Recorded Return To:  
SHERRI FARMER  
SUNTRUST MORTGAGE, INC.  
PAYOFF DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND, VA 23286-9437



Doc# 1715029005 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/30/2017 10:00 AM PG: 1 OF 3

## RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC. #0254185952 "DAMMICH II" Lender ID: F30/1716117892 Cook, Illinois  
MIN #: 100226201201130002 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST COMPANY, its successors and assigns holder of a certain mortgage, made and executed by THOMAS J. DAMMICH AND CAROL M. DAMMICH, HUSBAND AND WIFE, AND THOMAS J. DAMMICH, II AN UNMARRIED MAN, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/13/2012 Recorded: 02/28/2012 as Instrument No.: 1205912101, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Tax ID No. 17-17-211-039-1004

Property Address: 1037 W MONROE STREET UNIT 4, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST COMPANY, its successors and assigns

On 5-11-17

By:   
STARR LACKS, Assistant  
Vice-President



S YLS  
P 3  
S NO  
M NO  
SC YLS  
E YLS  
NT YLS

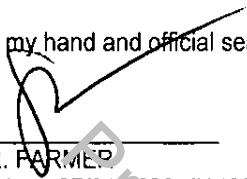
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RELEASE OF MORTGAGE Page 2 of 2

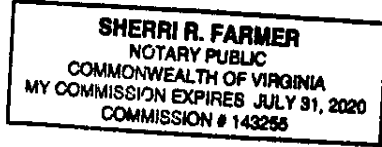
COMMONWEALTH OF Virginia  
COUNTY OF Richmond (City)

On 5/11/17, before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared STARR LACKS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHERRI R. FARMER  
Notary Expires: 07/31/2020 #143255



(This area for notarial seal)

Prepared By:  
Erica Tameka Cooper, SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE, RVW 3013, RICHMOND, VA 23224 800-634-7928

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

**ORDER NUMBER:** 1409 008842580 SK  
**STREET ADDRESS:** 1037 W. Monroe Street  
**CITY:** Chicago **COUNTY:** COOK  
**TAX NUMBER:** 17-17-211-039-1004

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**LEGAL DESCRIPTION:**

**PARCEL 1:** UNIT NO. 4 IN THE 1037 WEST MONROE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 31.02 FEET OF THE EAST 106.60 FEET OF THE NORTH 116.67 FEET OF THAT PART OF LOTS 6 AND 7 (EXCEPT THE SOUTH 12.00 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT IN ASSESSOR'S DIVISION OF SUB-LOT 1 OF LOT 1 IN BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 IN TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND;

THE WEST 26.64 FEET OF THE EAST 106.56 FEET OF AFORESAID TRACT, EXCEPTING THEREFROM THE NORTH 116.67 FEET THEREOF;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0621918064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** THE (EXCLUSIVE) RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0621918064 IN COOK COUNTY, ILLINOIS.

**PARCEL 3:** EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 2009 AS DOCUMENT NO. 0505439109.