

# UNOFFICIAL COPY


Doc#: 1715039002 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/30/2017 09:19 AM Pg: 1 of 2

Recording Requested By:

Prepared By:  
**BOUCHAN PHOM - OLD REPUBLIC**  
P.O. BOX 250  
ORANGE, CA 92856  
(714) 385-3500

And When Recorded Mail To:  
**OLD REPUBLIC**  
P.O. BOX 250  
ORANGE, CA 92856  
(714) 385-3500

Space above for Recorder's use

MERS MIN#: 100135553000484158 PHONE#: (888) 679-6377  
Customer#: 1/1 Service#: 39156AS1 

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to FNBN I, LLC, 3043 TOWNSGATE ROAD SUITE 320, WESTLAKE VILLAGE, CA 91361-0000, all its right, title and interest in and to said Mortgage in the amount of \$49,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 30, 2007 and recorded on APRIL 19, 2007, as Instrument No. 0710926157, in Book No. —, at Page No. —.

Executed by: ALMA CHAVARRIA (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS. Legal Description: LOT 34 IN BLOCK 52 IN CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 5039 S WOOD ST, CHICAGO, IL 60609-0000. PIN# 20-07-227-017-0000.

Date: 5.8.17

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS

Accommodation

By:   
(Name, Title): Linda Cobb Assistant Secretary

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Srv#: 39156ASI

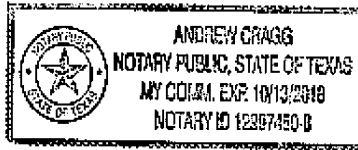
Page 2

State of TEXAS }  
County of TARRANT } ss.

On 5.8.17 before me, the undersigned officer, a Notary Public, personally appeared Linda Cobb, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.



Notary Public Andrew Cragg  
My commission expires: 10/13/2019



Property of Cook County Clerk's Office