## **UNOFFICIAL COPY**

Doc#. 1715147002 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/31/2017 08:35 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0323318162

#### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by CAROLYN ROWE to WELLS FARGO BANK, N.A. bearing the date 05/31/201, and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1116017-015</u>.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 06-36-104-009-0000

wan me,

Property is commonly known as: 2020 SYCAMCRE LANE, HANOVER PARK, IL 60133.

Dated this 30th day of May in the year 2017 WELLS FARGO BANK, N.A.

SUSAN MCDUFF

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398896812 DOCR T301705-08:17:44 [C-2] ERCNIL1

\*D0023455821\*

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## **UNOFFICIAL COPY**

Loan Number 0323318162

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of May in the year 2017, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

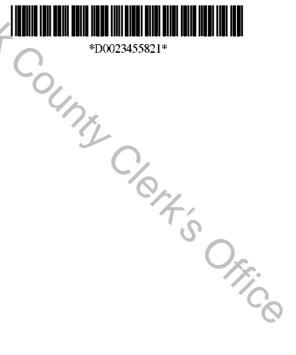
COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 398896812 DOCR T301705-08:17:44 [C-2] ERCNIL1



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### Exhibit A

LOT 2 IN BLOCK 8 IN GRANT HIG MAY SUBDIVISION, ONTARIOVILLA, COOK COUNTY, BEING A PART OF THE WEST HAL! OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL PERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1925 AS DOCUMENT NO. 255219, IN COOK COUNTY, ILLINOIS.