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Doc# 1715147026 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/31/2017 09:21 AM Pg: 1 of 3

PREPARED BY:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1437287103
MIN 1005246-1300030103-1
MERS Phone #: (888) 679 MERS

Lender ID: 26C

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS**, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): **BRIAN M KELLY AND CAROL A KELLY, HUSBAND AND WIFE**
Original Instrument No **1532156135** Original Deed Book **N/A** ORIGINAL DEED PAGE

N/A

Date of Note: **11/05/2015** Original Recording Date: **11/17/2015**

Property Address **10620 S MILLARD AVE, CHICAGO, IL, 60655**

Legal **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No: **24-14-113-165-0000**

PIN #: **24-14-113-165-0000** County **COOK**, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **February 25, 2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026



By **DAVID Q FAGAN, ASSISTANT SECRETARY**

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STATE OF Illinois
COUNTY OF LAKE



This instrument was acknowledged before me on **February 25, 2017** by **DAVID Q FAGAN**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation
Witness my hand and official seal on the date hereinabove set forth

Madra C. Moore

MADRA C THOMAS-MOORE, Notary Public
My Commission Expires: **1/25/2020**

Loan Number: 1437287103

Property of Cook County Clerk's Office

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Proper Title as an Agent for Chicago Title

Commitment Number: PT15_03906

**EXHIBIT A
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows

THE SOUTH 38 FEET OF THE NORTH 110 5 FEET (EXCEPT THE WEST 133 FEET AND EXCEPT THE EAST 33 FEET) OF LOT 13 IN JS HOVLAND'S LAWNDALE AVENUE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, LYING SOUTH OF THE NORTH 5 2/3 ACRES, IN COOK COUNTY, ILLINOIS.

PIN: 24-14-113-165-0/00

Property of Cook County Clerk's Office