UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS 10561 Telegraph Road Glen Allen VA 23059

Doc#. 1715149090 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/31/2017 09:20 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962

SUBMITTED BY: KATRINA MARIE PERKINS

Loan Number: *****7332

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FCR SAVINGS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSIE GREAR-PARKER, A. WIDOW

Original Mortgagee(S): ST PAUL FEDERAL BANK FOR SAVINGS

Original Instrument No: 97478255 Original Deed Book, N/A Original Deed Page: N/A

Date of Note: <u>06/30/1997</u> Original Recording Date: <u>07/02/1997</u>

Legal Description: LOT 19 IN BLOCK 2 IN CHARLES CXPISTMANN'S SECOND HILLSIDE ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WA'ST 1/3 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGF 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25238736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS.

PIN #: 13-31-118-042-1001 County: Cook County, State of IL

Property Address: 2109 N HARLEM UNIT 1A, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this cate of 05/26/2017.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS

تلا براران

By: LINDA B. JENNINGS

Title: Officer

1715149090 Page: 2 of 2

UNOFFICIAL COPY

State of VA County of Henrico

This instrument was acknowledged before me on 05/26/2017 by LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LISA L. COLEMAN, NOTARY PUBLIC **COMMONWEALTH OF VIRGINIA** Styles of County Clark's Office **REGISTRATION# 221343**

MY COMMISSION EXPIRES: 4/30/2020

Notary Public: LISA I

COLEMAN

My Commission Expires: