

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1715157006 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/31/2017 09:36 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **MYRNA A ANDERSON** to **WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION**, dated **10/23/2006** and recorded on **11/27/2006**, in Book N/A, at Page N/A, and/or Document **0632913442** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **15-15-415-019-000**

Property Address: **1908 S 9TH AVE MAYWOOD, IL 60153-3244**

Witness the due execution hereof by the owner and holder of said mortgage on 05/30/2017.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK**



Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **05/30/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



Loan No.: 00419400793256

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00419400793256

## EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF -- AND STATE OF --,  
DESCRIBED AS FOLLOWS:

LOT 1 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1, 2, 7 AND 8 OF A SUBDIVISION  
OF 34 ACRES IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15,  
TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office