

**RELEASE DEED  
(General)**

**UNOFFICIAL COPY**

Doc#: 1715108111 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/31/2017 12:24 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Prepared By and Mail To:  
RFLF 4, LLC  
222 W. Adams Street  
Suite 1980  
Chicago, IL 60606

(The Above Space for Recorder=s Use Only)

**KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 4, LLC**, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00)**, in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on September 12, 2016 as Document Number 1625616055 in the State of Illinois, to the premises described as follows, to wit:

**ATTACHED LEGAL DESCRIPTION**

**Permanent Index Number (PIN): 13-26-224-007-0000**  
**Addresses(s) of Real Estate: 2820 N Drake**

situated in Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by AVONDALE RED, LLC, an Illinois Limited Liability Company, JOSEPH M. HOULIHAN, an individual, and CARL CASARETO, an individual.

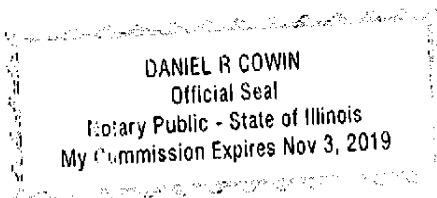
**IN WITNESS WHEREOF, Alyssa Wahl, Servicing Manager**, have signed and sealed this Release Deed this 25th day of May, 2017.

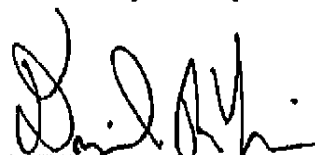
  
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STATE OF ILLINOIS     )  
  )SS  
COUNTY OF COOK     )

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Wahl**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL this 25th day of May, 2017**



  
\_\_\_\_\_ Notary Public

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Order No.: 16PSA318010MLP

**For APN/Parcel ID(s): 13-26-224-007-0000**

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PARCEL 1: LOT 3 IN BLOCK 4 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION BEING A RESUBDIVISION OF LOTS 15 AND 16 IN BRANDS SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**For APN/Parcel ID(s): 13-26-224-008**

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PARCEL 2: LOT 4 IN BLOCK 4 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION BEING A RESUBDIVISION OF LOTS 15 AND 16 IN BRANDS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**For APN/Parcel ID(s): 13-26-227-013, and**

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PARCEL 3: LOT 45 IN BLOCK 1 IN WILLIAM E. MATTERMAN'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 15 AND 16 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**For APN/Parcel ID(s): 13-26-122-001-0000**

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PARCEL 4: LOT 22 IN JOHN B. DAWSON'S SUBDIVISION OF THE SOUTHEASTERLY 1/2 OF LOT 8 TOGETHER WITH LOTS 4 AND 5 IN DAWSON'S SUBDIVISION OF LOT 9 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**For APN/Parcel ID(s): 13-26-116-042-0000**

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PARCEL 5: LOT 13 IN ALKE'S SUBDIVISION OF THE NORTHWEST 1/4 OF LOT 8 OF DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**For APN/Parcel ID(s): 13-26-215-016-0000 and 13-26-215-017-0000**

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PARCEL 6: LOT 16 AND 17 IN BLOCK 1 IN ALBERT WISNER'S SUBDIVISION OF LOTS 13 AND 14 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**For APN/Parcel ID(s): 13-26-225-048-0000**

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PARCEL 7: LOT 26 IN BLOCK 3 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION A SUBDIVISION OF LOTS 15 AND 16 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**For APN/Parcel ID(s): 13-26-225-017-0000**

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## LEGAL DESCRIPTION

(continued)

PARCEL 8: LOT 44 IN BLOCK 3 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 15 AND 16 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office